



The 21st
AICIS2022
 ANNUAL INTERNATIONAL
 CONFERENCE ON ISLAMIC STUDIES

AICIS PROGRAM

FUTURE RELIGION IN G20:
 Digital Transformation
 Knowledge Management
 and Social Resilience

LOMBOK MATARAM

OCT 20-22, 2022

BALI DENPASAR

NOV 1-4, 2022



WELCOME

All Participants of
THE 21st AICIS2022



Muhammad Ali Ramdhani
Director General of Islamic Education

Yaqut Cholil Qoumas
Minister of Religious Affairs, RI

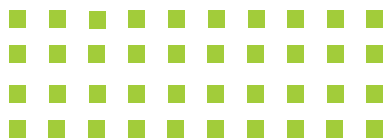
Syafii
Acting Director of Islamic Higher Education

Masnun Tahir
Rector of UIN Mataram

LOMBOK
OCTOBER 20-22, 2022

BALI
NOVEMBER 1-4, 2022





About AICIS

The Annual International Conference on Islamic Studies (AICIS) is a scientific activity organized by the Directorate of Islamic Higher Education of the Ministry of Religion Affairs of the Republic of Indonesia involving educators, researchers and observers of Islamic and Indonesian studies which has been going on for 20 years.

it was first pioneered in 2000 in Semarang in the form of the meeting of the heads of postgraduate program from different Islamic higher education institutions across Indonesia they initiated the need for annual academic meetings as a vehicle for presenting Islamic studies to the public sphere. The conference which was originally called Annual Conference on Islamic Studies (ACIS) has been done in cooperation with The State Islamic Higher Education (PTKIN) in various places in Indonesia such as the 1st ACIS in Semarang (2001), the 2nd ACIS in Padang (2002), ACIS 3th in Yogyakarta (2003), ACIS 4th in Banda Aceh (2004), ACIS 5th in Makassar (2005), ACIS 6th in Bandung (2006), ACIS 7th in Pekanbaru, Riau (2007), ACIS 8th in Palembang (2008), ACIS 9th in Surakarta (2009), ACIS 10th in Banjarmasin, South Kalimantan (2010), ACIS 11th in Bangka Belitung (2011).

Since 2012, ACIS transformed AICIS (Annual International Conference on Islamic Studies) to broaden its range to internationally recognized up to now.

AICIS Timeline

- The 1st ACIS 2001 - Semarang
- The 2nd ACIS 2002 - Padang
- The 3th ACIS 2003 - Yogyakarta
- The 4th ACIS 2004 - Banda Aceh
- The 5th ACIS 2005 - Makassar
- The 6th ACIS 2006 - Bandung
- The 7th ACIS 2007 - Pekanbaru
- The 8th ACIS 2008 - Palembang
- The 9th ACIS 2009 - Surakarta
- The 10th ACIS 2010 - Banjarmasin
- The 11th ACIS 2011 - Bangka Belitung
- The 12th AICIS 2012 - Surabaya
- The 13th AICIS 2013 - Mataram
- The 14th AICIS 2014 - Balikpapan
- The 15th AICIS 2015 - Manado
- The 16th AICIS 2016 - Lampung
- The 17th AICIS 2017 - Jakarta
- The 18th AICIS 2018 - Palu
- The 19th AICIS 2019 - Jakarta
- The 20th AICIS 2021 - Surakarta
- The 21st AICIS 2022 - Lombok-Bali

Objective

AICIS is an academic forum for Islamic scholars, researchers, and observers of Islamic studies to share their novel ideas, new perspective and latest research findings on the dynamic social change. AICIS is also hoped as medium for Islamic and Indonesian studies to learn each other and broaden their knowledge and horizon on Islam.

WELCOME



Dr. Muhammad Saleh, M.A
Chairman of AICIS 2022
UIN Mataram

LOCAL ORGANIZING COMMITTEE

Assalamu'alaikum Wr. Wb.

AICIS is an annual academic event that exposes the latest research results in the field of Islamic studies and Muslim society and their various dimensions. Those studies are carried out with various approaches, both in the social sciences, the humanities and the exact sciences. AICIS is one of the academic spirits of Islam and at the same time serves a medium to sharpen religious studies and disseminating knowledge globally.

As part of Islamic higher educational institution, State Islamic University (UIN) of Mataram is ready to support the succeed this international conference. As the host, UIN Mataram works totally and professionally so that this world scholarly forum runs well and provides great greater benefits academically and socially, both at the regional, national and international levels.

In an effort to make enjoyable the 21st AICIS 2022 easier to follow, we provide this manual book to be guide for all participants. With the hope that it can make you enjoyable with all program we give.

Hopefully, this year's AICIS 2022 will run smoothly as planned.

Wassalamu'alaikum Wr. Wb



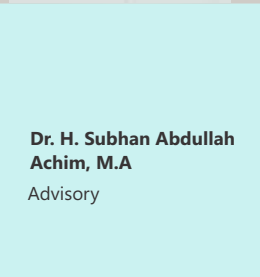
Dr. Wildan, M.Pd
Secretary of Local
Organizing Committee



Prof. Dr. Adi Fadli, M. Ag
Advisory



Prof. Dr. H. M. Zaki, M. Pd
Advisory



**Dr. H. Subhan Abdullah
Achim, M.A**
Advisory



**Dr. Ir. I Wayan Wirata,
M.Si**
Rector of State Hindu
Institute of Mataram



**Prof. Dr. Drs. I Gusti
Ngurah Sudiana, MSI**
Rector of State Hindu University
of Bali



**Dr. Komang Sri Marheni,
S.Ag, M.Si**
Head office of Ministry of
Religious Affairs of Bali



**H. Zamroni Aziz, S. Hi,
MH**
Acting Head office of
Ministry of Religious Affairs
Nusa Tenggara Barat



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**Prof. Muhammad Abdun
Nasir, MA, Ph.D**
Moderator of Keynote Speech
#1



Dr. Bahtiar, M.Pd.Si
Edu Expo Division



WELCOME

Directorat of Islamic Higher Education



Assalamu'alaikum Wr.Wb.

It is a great pleasure for me to welcome all the participants from all over the world who will exchange their experiences and works at the 21st Annual International Conference on Islamic Studies (AICIS) 2022 in Lombok, Nusa Tenggara Barat and Bali

This year, we are bringing up a theme of "Future Religion G20: Digital transformation, knowledge Management and Social resilience" as an effort to respond to G20 intergovernmental forum that would held in Bali as well. it would discuss more closely on how religion can meet a changing social and global context in future.

It is reported that there were 1699 submitted papers, consisting of 1644 open panels and 322 selected panels, but only 263 papers would be presented to this conference both in Lombok and Bali. We are committed to do our best for making this conference running well. The committee have also well prepared with an array of support system such as application named by AICIS Onetouch to make participants easier to follow all AICIS programs.

Wassalamu'alaikum Wr. Wb.

Wish you enjoyable all AICIS programs!

Dr. H. Syafi'i, M.Ag

The Acting Director of Directorate of Islamic Higher Education

Sub Directorate of Academic Development

Assalamu'alaikum Wr.Wb.

Welcome to the 21st AICIS 2022.

Holding big events such as AICIS is not an easy task. It needs a lot of preparation starting from academic to technical implementation involving various resources. We have prepared it at least for no more than nine months with an array of dynamics. As a result, many obstacles and challenges have been dealt with thoroughly. We hope 21stAICIS 2022 in Lombok dan Bali would be running well.

First of all, on behalf of Sub Directorate of Academic development, we would like to welcome you all participants of the 21thAICIS 2022 and hope you all can enjoy it during this conference.

As a head of Sub Directorate of Academic Development, the Directorate of Islamic Higher education, I would like to thank Rector of UIN Mataram with all team as co host that has prepared the conference with all their efforts to make the conference enjoyable for all participants both in Lombok and Bali. I'm sure that it is not easy task.

My great gratitude goes to the Director General of Islamic education, Prof. Dr. Muhammad Ali Ramdhani, S.PT, M.T and The Acting Director of Islamic Higher Education, Dr. Syafii who have given us trust and supports as the leading sector and organizer for the AICIS 2022.

We hope all participants of the 21st AICIS 2022 can really take advantage of the conference which gives real contributions of Indonesian Islam and Islamic studies to the world civilization.

Wassalamualaikum Wr. Wb.



HM. Adib Abdushomad, M.Ag, M.Ed, Ph.D

Head Sub-Directorate of Academic Development

MESSAGES

Assalamu'alaikum Wr. Wb.

AICIS is an annual academic event that exposes the latest research results in the field of Islamic studies and Muslim society and their various dimensions. Those studies are carried out with various approaches, both in the social sciences, the humanities and the exact sciences. AICIS is one of the academic spirits of Islam and at the same time serves a medium to sharpen religious studies and disseminating knowledge globally. As part of Islamic higher educational institution, State Islamic University (UIN) of Mataram is ready to support the succeed this international conference. As the host, UIN Mataram works totally and professionally so that this world scholarly forum runs well and provides great greater benefits academically and socially, both at the regional, national and international levels.

Wassalamu'alaikum Wr. Wb.

Prof. Dr. Masnun Tohir, M.Ag

Rector of UIN Mataram



Assalamu'alaikum Wr. Wb.

As the Governor of West Nusa Tenggara, we enthusiastically welcome the AICIS 2022 event. The choice of this province, which in this case is represented by UIN Mataram as the host, shows that this region has a strategic role in participating and enlivening international academic activities and events, and not merely as a tourist destination as it is today.

The theme of AICIS 2022 is very relevant to the context of West Nusa Tenggara, which is known as a multi-ethnic and religious province. The provincial government continues to promote inter-religious and ethnic dialogue efforts in the context of social harmonization and creating tolerance based on local wisdom.

We hope that there will be further dialogue and synergy both at the level of ideas and practice so that the conference will benefit both theoretically amongst scholars and researcher and practically for the provincial government and the people of West Nusa Tenggara.

Wassalamu'alaikum Wr. Wb.

Dr. H. Zulkieflimansyah

Governor of Nusa Tenggara Barat

REMARKS

Assalamu'alaikum Wr. Wb.

First of all, I would like to express my sincere gratitude and welcome you to the 21st Annual International Conference on Islamic Studies (AICIS) 2022. I hope that it would be able to provide an effective forum for Islamic scholars, researchers, and observers to share their ideas, knowledge and research as a response to the dynamic changing of Islam in the global world.

I think that the theme of AICIS this year on Religion in G20 is a relevant topic to current conditions where humans are aware of the important of modern spirituality with the advances in science and technology for a better future. Country members of the G20 agree to the importance of togetherness that promote the growth of spirituality. This situation inspires a great opportunity to discuss the direction of future religious development at the G20 meeting this year. Therefore, I hope that all beneficial parties from this conference could apply it in their areas.

Last but not least, my deepest gratitude goes to all parties, institutions, volunteers participants and notorious speakers from all over the world having directly and indirectly supported to the success of this conference. I also would like to thank the General Directorate of Islamic Education, Directorate of Islamic Higher Education, all committee both steering and organizing committee that have organized a vibrant scientific program and worked hard to present highly respected conference. Wish you a very productive conference with exciting and encouraging discussions and sharing knowledge. Have a good conference!

Wassalamu'alaikum Wr. Wb. ,



Yaqut Cholil Qoumas
Minister of Religious Affairs



Assalamu'alaikum Wr. Wb.

The existence of Islamic Higher Education is a great potency. It is required to continuously improve the quality in a smart and wise way so as to become a blessing for Muslims in the global context. The Annual Islamic Conference on Islamic Studies (AICIS) is an academic event that has been fully supported by the Directorate General of Islamic Education, focusing on Islamic Studies trends with relevance to current issues in the global context. AICIS is expected to become one of the important pillars of Islamic education in Indonesia and be a benchmark for the quality of Islamic Higher Education in Indonesia with the involvement of qualified experts, a forum for scholars to develop networks and cooperation, not just at the national level, but also at the international level. At a higher level, AICIS strives to play a role as a world center of Islamic studies and contribute positively to the development of Islamic culture and civilization through qualified scientific studies and research. This interdisciplinary conference discusses a wide range of disciplines, including theology, philosophy, history, Quranic sciences, hadith, sociology, anthropology, education, philology, Islamic law, psychology, pure and applied science, etc. Under the theme Future Religion in G-20, Digital Transformation, Knowledge management and Social Resilience, This year, the 21st AICIS will be held in two places, namely Mataram on October 20-22 and Denpasar on November 1-4, 2022. Hope you can take advantage of this event Wassalamu'alaikum Wr. Wb.

Have a good conference

Prof. Dr. Muhammad Ali Ramdhani, S.TP, MT
Director General of Islamic Education

INTRODUCTION TO THE CONFERENCE THEME

FUTURE RELIGION IN G20: DIGITAL TRANSFORMATION, KNOWLEDGE MANAGEMENT, AND SOCIAL RESILIENCE

AICIS this year is quite special. It is organized in two different islands, Lombok and Bali. Even more special as it is organized in connection with G20 Forum, a great historical event Indonesia's organizing under the administration of Joko Widodo, the seventh president of Indonesia currently holding the presidency of G20. Because of its peculiarity, AICIS this year is also dealing with a quite special topic as its main theme: Future Religion in G20: Digital Transformation, Knowledge Management, and Social Resilience.

We are today confronting an increasingly difficult situation as a result of tremendous global changes in all aspects of our life: health, economics, culture, religion, politics, climate, ecology, environment, international relations, as well as mode of production and communication. The era of disruption has come. These changes instigated unprecedented challenges and crises that every nation needs to tackle if they don't want to be left behind. G20, a multilateral cooperation forum which embraces both developed and developing countries to jointly overcome crises that have a global impact, are expected to stand at the forefront to tackle the challenges.

Before the outbreak of the COVID-19 pandemic, various disruptions in culture, society and technology had shaken up the planet. The pandemic accelerated the changes and, in some cases, threw them into chaos. As we are approaching the end of the pandemic, one question remains: Where are we headed next? In anticipating the future, apparently we can be confident of only one fact: Things are constantly changing, very fast. Among the most disrupted aspects of life during the pandemic were perhaps school and work. Zoom and other online learning platforms remain prominent while students return to school in-person. Work has been a far slower process as many employees have decided to maintain WfH. The most surprising trend that's likely to continue to gain steam in coming years is the Great Resignation. In tandem with the rapid development of automatization and global uncertainty, more and more people are losing their jobs.

Today we are hearing a lot about digital transformation. We are also becoming more familiar with metaverse, the blockchain technology that enables people to create the next iteration of the internet. Through the metaverse, a lot of work have been done to build an ecosystem of truly immersive virtual worlds. This is happened in line with one of the most dramatic developments in the race for exploring new space at a time when more and more private space companies, including SpaceX, Blue Origin, and Virgin Galactic, send civilians into the space.

What should religion do in dealing with these major transformations in our life? What religion would mean if new sophisticated technologies like Artificial Intelligence (AI), for instance, could develop a soul?

Traditional mode of knowledge production will likely lose its relevance as well. With the emergence of new knowledge sectors, existing knowledge structure, schooling system and university education will hardly serve as the only site of knowledge production. Research centres in the new knowledge

and economic sectors as well as other groups of society will have more opportunities to involve in creating and producing different kinds of knowledge to meet the society's development needs. There is a necessity therefore to rethink about the ways in which we produce knowledge and its management as a whole. Last but not least, the tremendous changes occurring today inevitably shake up institutions, transform cultures, and simultaneously cause hardship and instil despair. It is therefore not surprising that human beings are vulnerable to various forms of psychological shocks and identity crisis. In tandem with their weakening social resilience, many of them are going to lose their control over lives, the result of which may vary, from growing conservatism to radicalism and even terrorism. But we should not be pessimistic at looking at this dramatically changing situation. We still have some hopes. Embedded in human consciousness to realize their limitations and potentials, religion provides foundational values and modalities that we need to explore to help us understand the challenges we are facing in unknown futures and thus creating new ways of thinking and creative solution. These values and modalities need to be reactualized and recontextualized yet all the time. Beyond ritual, communality and identity politics, future religion promotes collaboration, critical thinking, continuous contextualization, and interdisciplinary learning across disciplines, by combining methods and insights from religions, social sciences, humanities, data science, design, artificial intelligence, and futures thinking. This is what we expect to listen from our presenters during this conference.



Prof. Noorhaidi Hasan, S.Ag, MA, M.Phil, Ph.D
Chair of Conference

STEERING COMMITTEE



Prof. Noorhaidi Hasan, Ph.D

Professor of political Islam
UIN Sunan Kalijaga Yogyakarta



Prof. Abdurrahman Mas'ud, MA, Ph.D

Professor in Islamic Studies
UIN Walisongo Semarang



Prof. Sirozi, MA, Ph.D

Professor in Islamic Education
UIN Raden Fattah Palembang



Prof. Dr. Amany Lubis, MA

Professor of Islamic Studies
UIN Syarif Hidayatullah
Jakarta



Prof. Eka Srimulyani, MA, Ph.D

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UIN Ar-Raniry Banda Aceh

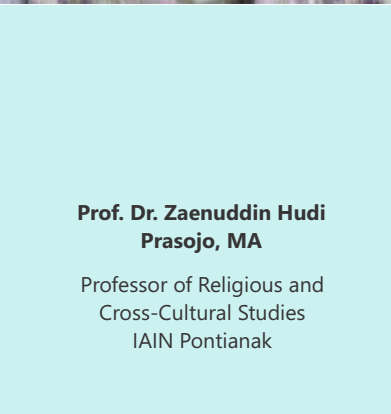


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Associate professor of Islamic
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Ahmad Rafiq, MA, Ph.D
Associate Professor of Quran Studies
UIN Sunan Kalijaga Yogyakarta



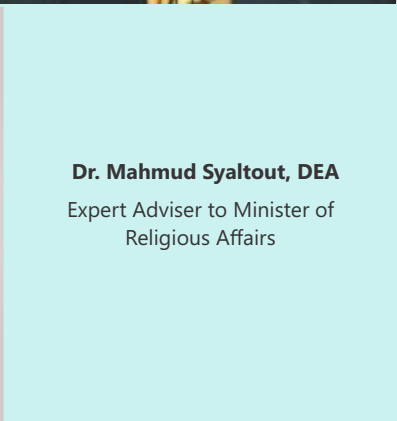
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Economic
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Dr. Mahmud Syaltout, DEA
Expert Adviser to Minister of
Religious Affairs



Dr phil. Syaifudin Zuhri, MA
Lecturer at
UIN Sayyid Ali Rahmatullah
Tulungagung



ORGANIZING COMMITTEE



Rini Rizki



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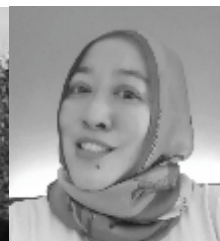
Wahyu Lestari



Devi Yani



Abdul Mukti Bisri



Zidal Huda



Nurul Qomar



Fariz Haris



Ahmad Sururi



Dinata Firmansyah



Amri Syarif Hidayat



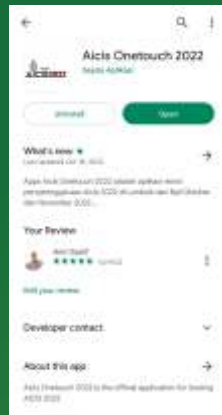
Nurul Islam

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AICIS ONETOUCH 2022 FEATURES

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Agenda



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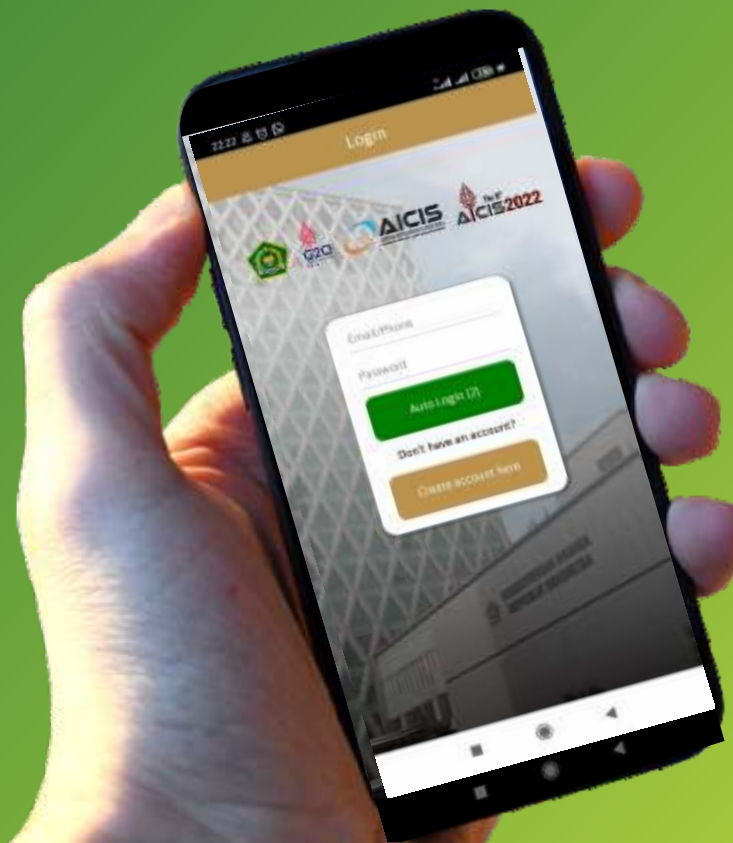
Documents



Website Link to aicis.id



Contacts US



AICIS 2022 Speakers



James B. Hoesterey

Dr. James Hoesterey is a cultural anthropologist whose research focuses on popular culture, religious authority, and political Islam. His first book explores post-Islamist politics in Indonesia through the story of the rise and fall of Indonesia's celebrity televangelist Aa Gym (Sufis and Self-help Gurus: Televangelism, Public Piety, and Political Islam in Indonesia; forthcoming 2015, Stanford University Press). Hoesterey has also published on Islamic cinema and has served as anthropological consultant for documentary films broadcast worldwide on the Discovery Channel, National Geographic, and the BBC. In his current research, Hoesterey examines religious diplomacy in Indonesia's Ministry of Foreign Affairs and the U.S. Department of State. Hoesterey serves as the chair of the Indonesia-Timor Leste Studies Committee for the Association for Asian Studies (AAS) and also serves on the board for the Commission for Visual Anthropology (CVA).

Yenny Wahid

Yenny Wahid is an Indonesian politician and Nahdlatul Ulama activist. After earning a bachelor's degree in design and visual communication from Trisakti University, Yenny decided to become a journalist. She became a correspondent for Australian newspapers, The Sydney Morning Herald and The Age (Melbourne) between 1997 and 1999. Yenny continued her education and earned a Master of Public Administration degree from Harvard University under a Mason scholarship. Returning from the United States in 2004, Yenny then served as director of the then newly established Wahid Institute until now. In 2009, she was named one of the Young Global Leader awardees by the World Economic Forum. Yenny is also a member of the Global Council on Faith. In January 2020, she was appointed Independent Commissioner of Garuda Indonesia where she is a public representative.



Eny Retno Yaqut

Eny Retno Yaqut or Eny Retno Purwaningtyas is the wife of the Minister of Religious Affairs, Yaqut Cholil Qoumas, the advisory board of Dharma Wanita Ministry of Religious Affairs. Eny completed her studies at the Faculty of Agriculture Agriculture Institute of Bogor (IPB) majoring in Agribusiness in 1993-1998.

Yo Nonaka

Yo nonaka is Associate Professor, Faculty of Policy Management Graduate school of Media and Governance. Keio University of Japan. Yo nonaka often conducts research on the development of Islam and youth in Indonesia.



Mujiburrahman

Mujiburrahman is a professor of sociology of religion at UIN Antasari Banjarmasin, South Kalimantan, Indonesia. He completed his BA in 1994 at IAIN Antasari, Banjarmasin. He had the opportunity to continue his graduate studies in McGill University, Canada and obtained MA in 2000. In 2006 He obtained his PhD from Utrecht University. Mujiburrahman serves as rector of his university since 2022 to 2026. He has regularly published papers in refereed journals such as the Muslim World, Islam and Christian-Muslim Relations, Journal of Ecumenical Studies, Southeast Asian Studies, Studia Islamika, Journal of Indonesian Islam dan al-Jamiah and short articles in local newspapers and newsletters.



Jeremy Menchik

Jeremy Menchik is Assistant Professor in the Frederick S. Pardee School of Global Studies at Boston University. His first book, Islam and Democracy in Indonesia: Tolerance without Liberalism (Cambridge University Press, 2016) explains the meaning of tolerance to the world's largest Islamic organizations and was the co-winner of the 2017 International Studies Association award for the best book on religion and international relations. He has received numerous awards and fellowships for teaching and research, and his work has appeared in the academic journals Comparative Studies in Society and History, Comparative Politics, International Studies Review, Asian Studies Review, Politics and Religion, and South East Asia Research as well as in edited volumes and popular media such as The New York Times, The New York Review of Books, The Washington Post, Christian Science Monitor, The Wall Street Journal, and USA Today. His recent research focuses on the politics of modern religious authority and the origins of the missionary impulse.



Ali Munhanif

Ali Munhanif is a professor in Political Science at the Faculty of Social and Political Sciences (FISIP), Syarif Hidayatullah State Islamic University (UIN), Jakarta and now serves as Dean of the FISIP (2019-2023). Between 2011-2015 Ali has been appointed as the Head of the Political Science Department at FISIP. In the same period, he served as Director of the Center for the Study of Islam and Society (PPIM), UIN Jakarta.

After completing his BA in Islamic philosophy at IAIN, Ali pursued his MA degree in Religious Studies, Temple University, USA (1994-1996), under scholarship grants from the Fulbright Scholarship USA. Ali continued his study in the Department of Political Science, McGill University, Canada, where he received PhD in politics (2009). His research interests include topics of comparative politics, mainly related to the issues of modern state formation, transition to democracy, nationalism, Islam and identity politics, religious pluralism, focusing on the case of the Middle East and Southeast Asia. Known as writer on social, political and religious issues, Ali published his works in academic journal Studia Islamika. These include "Islam and the Struggle for Religious Pluralism: A Political Reading of the Religious Thought of Mukti Ali" (1997); "Ties that Would Divide: Explaining NU's Exit from Masyumi in 1952" (2012); "Forms of Cultural Mobilization in Aceh Rebellions" (2015). He also wrote article on Islamic extremism published in al-Jamiah Journal of Islamic Studies, "Lineages of Islamic Extremism in Egypt: Islam, State Violence and the Origins of Radical Politics" (2018). Two of his books have been published in Pustaka Gramedia, Jakarta: Islam and Civil Society in Indonesia (2001), The Hidden Pearl: Women in Classical Islamic Literature, (ed. 2002). Two books published in Pustaka Teraju: Politik Islam dan Revolusi Mesir: Masa depan Ikhwan, Militer dan Demokrasi (2018) and Liberalisme Indonesia: Pergumulan Islam, Negara dan Kebebasan (2019). Ali is currently completing another book, Pathways to Democracy: Ideas and Politics in the Making of Muslim Democrats (forthcoming)





Masdar Hilmy

Masdar Hilmy is a professor of social sciences at UIN Sunan Ampel Surabaya. He served as the Rector of this university since 2018 to 2022 and now he serves as Post graduate Director since 2022-2026. Masdar Hilmy completed his Masters in Islamic Studies at McGill University Canada (1997-1999) under the supervision of Howard M. Federspiel and secured his Ph.D. at the University of Melbourne Australia (2004-2007) under the supervision of M.C. Ricklefs and Arief Budiman. Among his chief publications are (1) Islamism and Democracy in Indonesia: Piety and Pragmatism (ISEAS: 2010); (2) "The Rise and Fall of 'Transnational Islam' in Indonesia: The Future of Hizbut Tahrir Indonesia (HTI)", in Leonard C. Sebastian, et. al. (eds.), Rising Islamic Conservatism in Indonesia (London: Routledge, 2021): 133-145; (3) "Winning the Battle of Authorities: The Muslim Disputes over the Covid-19 Pandemic Plague in Contemporary Indonesia", Qudus International Journal of Islamic Studies, Vol. 8/No. 2 (2020): 293-326; (4) The Political Economy of Sunni-Shi'ah Conflict in Sampang Madura", Al-Jami'ah: Journal of Islamic Studies, Vol. 53 (NO. 1, 2015): 27-51; (5) "The double-edged sword of Islamic reform: Muhammadiyah and the dilemma of tajdid within Indonesian Islam", RIMA [Review of Indonesian and Malaysian Affairs], No. 48/No. 1 (2014), pp. 183-206; and still many others.

Azmil Mohd Tayeb

Dr. Azmil is a political scientist who has done extensive research on political Islam, social movements and local government politics, particularly in Indonesia and Malaysia. Previously, he was a Fulbright fellow based at a pesantren (Islamic boarding school) in South Kalimantan, Indonesia and an Erasmus Mundus fellow based at Humboldt University in Berlin, Germany. He was also a recipient of the University of Wisconsin-Madison's Graduate Assistantship and the Australian National University's Ph.D research scholarship. He is the author of "Islamic Education in Indonesia and Malaysia: Shaping Minds, Saving Souls" (Routledge, 2018). The book won the Colleagues' Choice Award for Social Sciences at the 2019 International Convention of Asia Scholars (ICAS) in Leiden, Netherlands. He is also the editorial board member of the journal *Kajian Malaysia* (published by Universiti Sains Malaysia) and *Muslim Education Review* (published by Universitas Islam Internasional Indonesia).



Ilik Arifin Mansurnoor

Ilik Arifin Mansurnoor is a Lecturer at the Department of History, University of Brunei Darussalam. He was born in Ponorogo, East Java, Indonesia, on December 19, 1949. He earned B.A.Hons. (Drs.) from IAIN (Institut Agama Islam Negeri) Sunan Ampel, Surabaya, in 1975; Master of Arts (M.A.) from McGill University, Montreal, Canada, in 1983; and Ph.D. from the same university in 1987. His dissertation which was then published, was *Islam in an Indonesian World: Ulama of Madura* (Yogyakarta: Gadjah Mada University Press, 1990). For academic purposes, he can be contacted at: Jabatan Sejarah, Fakulti Sastera dan Sains Sosial UBD (Universiti Brunei Darussalam)





AICIS GENERAL INFORMATION

Lombok, October 20-22, 2022

Bali, November 1-4, 2022

LOMBOK

Venue

The AICIS 2022 in Lombok, Mataram will be held at Auditorium of UIN Mataram, starting from October 20 until 22 October, 2022



Accommodation

Official Hotels

| Hotel | Address | for |
|---------------|---|--|
| Golden Palace | Jl. Sriwijaya No.38, Sapta Marga, Kec. Cakranegara, Kota Mataram | Echelon 1,2,3; Rectors, SC, Speakers and OC Jakarta |
| Grand legi | Jl. Sriwijaya No.81, Pagesangan Timur, Kec. Mataram, Kota Mataram | Open Panel Presenters |
| Lombok Raya | Jl. Panca Usaha No.11, Cilinaya, Kec. Cakranegara, Kota Mataram, Nusa Tenggara Barat | Post Graduate Directors, Vices rector, Deans IHE Participants others |
| UIN Hotel | Jl. Gajah Mada No.100, Pagesangan, Kec. Mataram, Kota Mataram, Nusa Tenggara Barat. 83116 | Open Panel Presenters |



for Reservation at Lombok Raya Hotel

| Hotel | Room Types | Availability | Guests | Rate | Reservation |
|---------------------------------------|---------------------|--------------------|--|-----------|----------------------|
| LOMBOK RAYA HOTEL Jln. Panca Usaha | Deluxe King Room | 18 rooms available | Post Graduate Directors, Vice rectors, Deans IHE | 700.000,- | RINA 087840479360 |
| | Deluxe Twis Room | 80 rooms available | Other participants | 700.000,- | |
| | Superior King Room | 12 rooms available | Other participants | 550.000,- | |
| | Superior Twins Room | 75 rooms available | Other participants | 550.000,- | |



Please contact: 0878-4047-9360 (Rina)

How to get to Lombok

There are several direct flights to Lombok, from Bali, Surabaya, Jakarta and Makassar. Flights from Bali to Lombok are taken in about 40 minutes. Surabaya to Lombok is around 1 hour, Jakarta to Lombok is approximately 2 hours and Makassar to Lombok is approximately 1.5 h. Lombok International Airport is the only airport on Lombok.

Transportation

Airport to Hotel

No official shuttle buses provided from Airport to hotels except VIP and VVIP.
Presenters and participants can choose these local transportations to hotels

| | |
|---|---|
| Airport to Hotel (vice versa) | By BUS DAMRI From Lombok International Airport to Mataram : 5K - 50K IDR |
| | Travel* Drop off airport to Hotel: Avanza/Xenia : 220.000 IDR Innova reborn: 400.00 IDR Hiace/Elf : 550.000 IDR Pajero : 900.000 IDR Medium Bus : 1.000.000 IDR Alpard : 2.000.000 IDR |
| | Taxi/ online taxi Airport – Hotel : around 300.000 IDR |
| | Airport Travel (Koperasi) Airport - Mataram: 400K - 500K IDR (6 person per vehicle) |
| There is no public transportation connected to get around Lombok, Participants must rent their own car depend on the car type | |
| Transportation to get around Lombok | Full day* : Avanza/Xenia: 600.000 IDR (5 seats) Innova Reborn: 850.000 IDR (5 seats) Hi Ace/ Elf: 1.000.00 IDR (14-16 seats) |

***For Reservation Official Transportation (Travel and Full day) please contact:**
+62 817-314-000 (DENNY)

Hotels to venue

There are shuttle buses provided from hotels to UIN Mataram campus (vice versa)
Presenters and participants are requested to be ready in the lobby of hotels at 07.00 WITA

BALI

Venue

The AICIS 2022 in Bali will be held at Four Point Hotel Ungasan, starting from October 01 - 04 October, 2022



Accommodation

Official Hotels

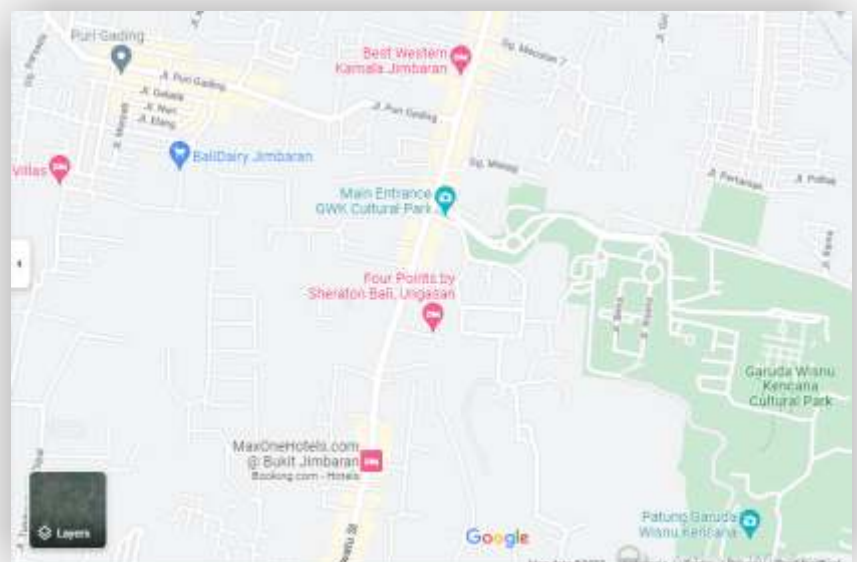
| Hotel | Address | for |
|---------------------------------|--|------------------------------------|
| FOUR POINT HOTEL Ungasan | Uluwatu St Banjar Giri Dharma, Ungasan, South Kuta, Badung Regency, Bali | Echelon 1,2,3; SC, Speakers and OC |
| FOUR POINT HOTEL Ungasan | Uluwatu St Banjar Giri Dharma, Ungasan, South Kuta, Badung Regency, Bali | Selected Panel Presenters |
| BEST WESTERN HOTEL | Jl. Raya Uluwatu 88X, Jimbaran, 80361 Indonesia | Rectors, Post Graduate Directors |
| MAXONE HOTEL | Jl. Raya Uluwatu, Ungasan, Kec. Kuta Sel., Kabupaten Badung, Bali | Participants |



for Reservation at Four Point Hotel, Best Western Hotel & Maxone Hotel

Please Contact:

- **Four Point Hotel Ungasan Bali**
+62 811-3820-5008 (RIRI)
- **Best Western Hotel Ungasan Bali**
+62 819-9901-8093 (LALA)
- **Maxone Hotel Ungasan Bali**
+62 857-9274-0152 (HARIS)



Transportation

Airport to Hotel

No official shuttle buses provided from Airport to hotels except VIP and VVIP.
Presenters and participants can choose official partner for transportation to hotels

OFFICIAL PARTNERT FOR TRANSPORTATION

AIRPORT-HOTEL (VICE VERSA)

| Type Unit | Rate | |
|-----------------------------------|------------------|---------------|
| Avanza/xenia/ expander/mobilio | 220.000 IDR/drop | Max 4 person |
| HIACE | 600.000 IDR/drop | Max 10 person |
| Inova Reborn | 330.000 IDR/drop | Max 4 person |
| Innova barong | 280.000 IDR/drop | Max 4 person |

FULL DAY PACKAGE (10-12 HOURS)

| Type Unit | Rate | |
|-----------------------------------|--------------------|---------------|
| Avanza/xenia/ expander/mobilio | 600.000 IDR/drop | Max 5 person |
| HIACE | 1.300.000 IDR/drop | Max 13 person |
| Inova Reborn | 900.000 IDR/drop | Max 5 person |
| Innova barong | 700.000 IDR/drop | Max 5 person |

**For Reservation Official Transportation (Travel and Full day)
please contact:**

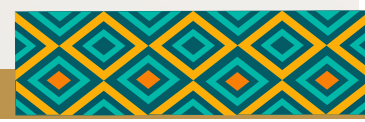
+62 817-2855-200 (DANANG)

AGENDA AT A GLANCE

LOMBOK, OCTOBER 20-22, 2022

The 21st AICIS 2022

| Wednesday, Oct 19 | | Thursday, Oct 20 | Friday, Oct 21 | | Saturday, Oct 22 |
|--------------------------------|--|---------------------|------------------------------------|--|-----------------------|
| INTERNATIONAL EDUCATION EXPO | | | | | |
| 06.30 - 07.00 07.00 - 07.30 | | | MORNING GYM & PICKING UP TO CAMPUS | | PREPARE TO AIRPORT |
| 08.00 - 09.00 09.30 - 10.00 | | | PARALLEL SESSION #1 | FGD DECLARATION OF BALI MESSAGE | |
| 10.00 - 10.30 10.30 - 11.45 | | | PARALLEL SESSION #2 | | |
| 11.45 - 12.00 12.00 - 13.30 | | | PRAYING JUMAT & LUNCH | | |
| 13.30 - 14.00 14.00 - 14.30 | | | REGISTRATION & CHECK IN | ACADEMIC AND CULTURAL FIELD TRIP AND CONFERENCE REVIEW | |
| 15.00 - 15.30 15.30 - 16.00 | | | | | |
| 16.00 - 16.30 16.30 - 17.00 | | | | | |
| 17.00 - 17.30 17.30 - 18.00 | | | | | |
| 18.00 - 18.30 18.30 - 19.00 | | | WELCOME DINNER | DINNER WITH TRADITIONAL CUISINE AT KANTOR BUPATI LOMBOK BARAT | |
| 19.00 - 20.00 20.00 - 20.30 | | | OPENING CEREMONY | BACK TO HOTEL | |
| 20.30 - 21.00 21.00 - 22.00 | | | KEYNOTE SPEECH #1 | | |



BALI, NOVEMBER 1 - 4, 2022

The 21st AICIS 2022

AGENDA AT A GLANCE

| | | Tuesday, Nov 1 | Wednesday, Nov 2 | | Thursday, Nov 3 | Friday, Nov 4 | |
|--------------------------------|--|--|--|--|------------------------|-------------------|-----------------------|
| 06.30 - 07.00 07.00 - 07.30 | | | | | | | PREPARE TO AIRPORT |
| 08.00 - 09.00 09.00 - 10.00 | | KETYNOTE SPEECH #2 | PICKING UP TO UHN BANGLI <small>special for Rectors & Postgraduate Directors's forum</small> | KETYNOTE SPEECH #3 | | | |
| 10.00 - 11.00 11.00 - 12.00 | | PLENARY | PTKN LEADER FORUM <small>UHN BANGLI CAMPUS</small> | SEMINAR NASIONAL DHARMA WANITA UHN <small>UHN BANGLI CAMPUS</small> | PARALLEL SESSION #7 | | |
| 12.00 - 12.30 12.30 - 13.00 | | LUNCH BREAK | | | | | |
| 13.00 - 14.00 14.00 - 15.00 | | REGISTRATION | PARALLEL SESSION #3 | | PARALLEL SESSION #8 | BOOK REVIEW #2 | |
| 15.00 - 16.00 16.00 - 17.00 | | | PARALLEL SESSION #4 | | PARALLEL SESSION #9 | BOOK REVIEW #3 | |
| 17.00 - 19.00 19.00 - 19.30 | | WELCOME DINNER Pandawa Ballroom Four Point Hotel PRAYING & DINNER | | | | | |
| 19.30 - 20.00 20.00 - 21.00 | | AICIS SUMMIT RELIGIOUS COUNCILS TALK | PARALLEL SESSION #5 | BOOK REVIEW #1 | CLOSING CEREMONY | | |
| 21.00 - 21.30 21.30 - 22.00 | | | PARALLEL SESSION #6 | | | | |



AICIS PROGRAM IN MATARAM

EVENT DESCRIPTION

DAY 1 **Oct 20, 2022**

Thursday

12:00-17:00

REGISTRATION & HOTEL CHECK IN

GOLDEN PALACE, GRAND LEGI, UIN HOTEL - for Open Panel & Participants
PARK PRIME HOTEL - for Rectors, Echelone (1, 2, 3), SC, Speakers, OC Jakarta

15:30-16:30

Meeting Room of
 Ma'had Jamiah
 UIN Mataram

SEMINAR MODERASI BERAGAMA

Perempuan dan Moderasi Beragama

ENY RETNO YAQUT



Eny Retno Yaqut will deliver about the roles of women in narrating moderate Islam
 Eny Retno is advisor of Dharma Wanita, the Ministry of Religious Affairs.

19:00-20:30

Auditorium of
 UIN Mataram

OPENING CEREMONY

- Indonesia National Anthem
- Opening
- Reciting Holy Quran
- Praying
- Introduction to The Conference
 Theme by AICIS Chair
- Welcome Speech by Governor of NTB
- Conference Remark by Director
 General of Islamic Education
- Opening Speech by Minister of
 Religious Affairs
- Closing



DAY 1
Oct 20, 2022
Thursday
20:30-22:00

 Auditorium of
UIN Mataram

KEYNOTE SPEECH #1

R20: Nahdlatul Ulama, Public Diplomacy, and the Global Market for "Moderate Islam"
JAMES B HOESTEREY | YENNY WAHID | MUHAMMAD ABDUN NASIR


Over the last two decades, Indonesian governmental and civil society organizations have promoted the country as the model for "moderate Islam." Through inter-faith dialogue, academic conferences, and global public diplomacy, Indonesian diplomats have carefully crafted the brand of Indonesian Islam. Playing an equally important role have been civil society organizations such as Nahdlatul Ulama and Muhammadiyah. This synergy between government and ormas Islam has become especially important during Indonesia's current presidency of the G20, where NU chair Gus Yahya Staquf will soon launch the R20, a gathering of religious leaders to envision a new ethics of global moral citizenship. This most recent venture offers both possibilities and potential pitfalls, especially if we consider the unique alignment emerging among these nations and the Muslim World League. This presentation considers both the potential and peril of Indonesia, as NU, casting itself as the model for "moderate Islam."

James B. Hoesterey is a cultural anthropologist whose research explores the burgeoning industry of Islamic self-help in contemporary Indonesia

Yenny Wahid is an Indonesian Islamic activist, journalist, and politician. She is currently the director of The Wahid Institute

This session would be chaired by Muhammad Abdun Nasir

DAY 2
Oct 21, 2022
Friday
08:00-10:00

 UIN Mataram's
Campus

PARALLEL SESSION #1

There would be about 65 paper presentations that will be presented in the sessions one.

 Meeting Room
Rectorat of
UIN Mataram's

FGD FUTURE OF RELIGION IN G20: DECLARATION OF BALI MESSAGE
10:00-11:45

 UIN Mataram's
Campus

PARALLEL SESSION #2

There would be about 65 paper presentations that will be presented in the sessions two.

11:45-13:30
BREAK: PRAYING JUMAT & LUNCH

 UIN Mataram's
Campus

13:30-18:00
ACADEMIC & CULTURAL FIELD TRIP

 Desa Adat Sasak
Sade and
Mandalika Circuit

The participants of the conference will be invited to enjoy some interesting places in Lombok as academic and cultural field trip at Desa Adat Sasak Sade and the famous international circuit of Mandalika


18:00-18:30
PRAYING MAGHRIB

 Nurul Bilad
Mandalika Mosque

18:30-19:30
DINNER WITH TRADITIONAL CUISINE

 Becingah Bupati
Lombok Barat

 Kantor Bupati
Lombok Barat

19:30-21:00
BACK TO HOTEL



PARALLEL SESSION 1&2 IN LOMBOK

1.1 ERMA SURYANI

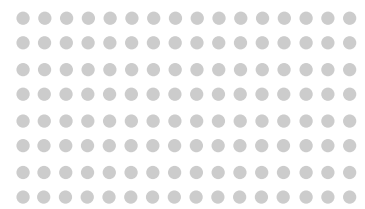
LIBRARY & IT CENTER Room 1

| | | |
|---|--|--|
| 1 | SUSIATI Universitas Iqra Buru | Resiliensi Remaja di Kota Namlea Melalui Social Support dan Religiusitas di Masa Post Pandemic |
| 2 | AKHMAD SYAHRI UIN Mataram | The Resilience of Community Religion During the Pandemic on Sara Issues |
| 3 | NYIMAS UMI KALSUM UIN Raden Fatah Palembang | Forgotten Therapies: Means of Strengthening the Immune System according to Classical Texts |
| 4 | SYUKRI AL FAUZI HARLIS YURNALIS UIN Imam Bonjol Padang | Muslim: Humanity or Faith in Realizing Social Resilience |
| 5 | SULASMAN UIN Sunan Gunung Djati Bandung | Gelgel Kingdom in Bali: The Process of Islamization, Religious Moderation, and Social Resilience in Balinese Society during the Gelgel kingdom |

1.2 ABDUL FATTAH

LIBRARY & IT CENTER Room 2

| | | |
|---|--|--|
| 1 | MOMY A. HUNOWU YOWAN TAMU IAIN Sultan Amai Gorontalo | Mopoa Huta; "Forbidden" Social Resilience Mechanism of Muslim Farming Community in Gorontalo Indonesia |
| 2 | MUHAMMAD REZA FADIL IAIN Langsa | Kajian Manuskrip untuk Ketahanan Sosial pada Masyarakat Multi-Etnis dan Agama: Hubungan Antar Umat Beragama dalam Manuskrip Tafsir Alqurānul Karim |
| 3 | YUSUF ROHMATULLOH UIN Sunan Gunung Djati Bandung | Lateral Flow Strip Biosensor (Lfsb) Using Probe Gold Nanoparticle-Dna Bioconjuates for Detection of Pig (Sus scrofa) mtDNA |
| 4 | UAMMAR YULIAN UIN Ar-Raniry Banda Aceh | Extraction of Gelatin from Parrot Fish Scales (Scarus sp.) as an Alternative for Solving National Issues of Halal Food Security in Indonesia |
| 5 | ANANTA PRAYOGA HUTAMA SYAM UIN Sunan Kalijaga Yogyakarta | Kepastian Hukum dan Halal Awareness pada Produk Soju Non Alkohol (Soocha) di Indonesia |



1.3 SHOFIA MOUIZATUN

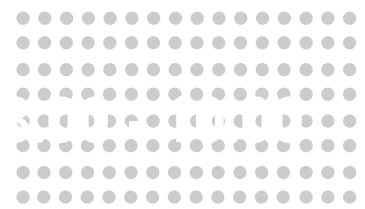
FEBI BUILDING Room 3

| | | |
|---|--|--|
| 1 | SYARIFUDDIN UIN Alauddin Makassar | Analysis of Halal Decision Aspect on Cadbury Products Indonesia-Malaysia (Comparative Study of The Council of Indonesian Ulama and Department of Islamic Development Malaysia) |
| 2 | GALUH TRI PAMBEKTI UIN Sunan Kalijaga, Yogyakarta | Building a Framework of Halal Supply Chain Management (Hscm) in Hebitren, Indonesia: Stretching for Strengthening the Economic Self-Reliance of Pesantren |
| 3 | RIKA LIDYAH UIN Raden Fatah Palembang | Image Search: Research and Development in Islamic Policy as the Strength of the Halal Industry in the Islamic Banking Sector in Indonesia and Malaysia |
| 4 | SYUFAAT UIN Prof. K.H. Saifuddin Zuhri, Purwokerto | Implementation of Chse Certificate for Tourism Object Management in Banyumas (Halal Tourism Perspective) |
| 5 | YENTI AFRIDA UIN Imam Bonjol, Padang | Exploration of the Role of Sharia Banking in Promoting the Halal Food Industry in West Sumatra |

1.4 TOHRI

FEBI BUILDING Room 4

| | | |
|---|---|---|
| 1 | M. RIADHUSSYAH UIN Mataram | Role of the Human Rights Defender at the Village Level in Defending Minority Human Rights Cases (Case Study: Ahmadiyah Community in Majeluk, Mataram City, Nusa Tenggara Barat) |
| 2 | ABIDIN UIN Datokarama Palu | Islamic Law and Digital Culture Towards Harmonization of Communication Between Religious Communities. |
| 3 | ALI MURTADHO IAIN Palangka Raya | Saprah Amal, Demokratisasi, dan Hak Konstitusi: Habitus Praktik Filantropi Masyarakat Sipil Islam Banjar di Kalimantan Selatan |
| 4 | MUKTI ALI UIN Salatiga | The Bright and Dark Side of Social Media on Real Life Consumption and Materialism: A Systematic Review |
| 5 | SHINTA MAHARANI IAIN Ponorogo | Social Media and Materialism in Digital Worldwide: A Systematic Literature Review from the Islamic Perspective |



1.5 DONY HANDRIAWAN RIDWAN

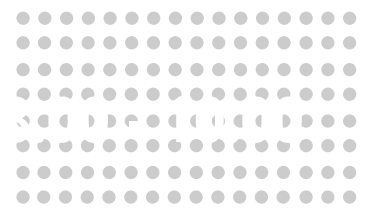
FEBI BUILDING Room 5

| | | |
|---|--|--|
| 1 | MELLY MASNI UIN Ar-Raniry Banda Aceh | The Flourishing of Indonesian's Conspicuous Consumption in the Digital World and its Effects on the Evolution of Hijrah Movements |
| 2 | SITI MARDIAH UIN Raden Fatah Palembang | Analysis the Role of Social Capital in the Digital Era at the Islamic Social Finance Institute |
| 3 | HADI PERISTIWO UIN Sultan Maulana Hasanuddin, Banten | Digital Transformation of Halal Tourism in Serang City Through Smart Halal Tourism Destinations as Part of the Digital Ecosystem of the Halal Tourism Industry |
| 4 | FATIMALA NUR FAUZI UIN Sunan Ampel Surabaya | Development of Prototype Application Business Social Dhermamomohan in Social Mashlaha Framework for Halal Industry in Digital Era |
| 5 | M. IMAN WAHYUDI UIN Sultan Maulana Hasanuddin Banten | Real-time Halal Product Identification Using Embedded Watermarked Quick Response (QR) Code |

1.6 IRAWAN

FEBI BUILDING Room 6

| | | |
|---|--|---|
| 1 | AHMAD FAHRUR ROZI LSQ Ar Rohmah Pesantren, Yogyakarta | Social Transformations on Quranic Digitalization in Indonesia: A Comparative Study of "Al Quranul Karim" and "Qur'an Kemenag" by LMPQ |
| 2 | MOHAMED MOHIEL-DIN AHMED Universiti Brunei Darussalam, Brunei Darussalam | The Experience of the University of Brunei Darussalam (Ubd) in the Digital Transformation of Teaching and Learning Arabic |
| 3 | NOPRIADI SAPUTRA Bina Nusantara University | The Resilience of Small-Scale Family Businesses: A Synchronized Blend of Spirituality, Humanity, and Digitality |
| 4 | HERIANTO Universitas Gadjah Mada | Pengaruh Religiusitas dan Kondisi Sosial Ekonomi terhadap Spirit Wirausaha: Bukti Empiris dari Masyarakat Muslim Global |
| 5 | HARRY SUTANTO Binus University and Padjajaran University | Transformation-Based Competitive Advantages and Dynamic Capabilities in Produce Performance of Islamic Microfinance Institutions |



1.7 NURDIN

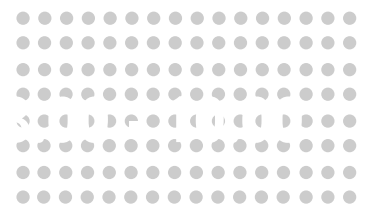
FEBI BUILDING Room 7

| | | |
|---|--|--|
| 1 | MUSMULYADI IAIN Parepare | Implementation of Narennuang in Management of Village Fund Allocation Reviewing from Expectancy Theory |
| 2 | FINADATUL WAHIDAH IAI Al-Qodiri Jember | Religious Social Inclusion: Acculturation of the Muslim Minority Ambengan Tradition |
| 3 | SAMSUL ARIFIN Universitas Ibrahimy Situbondo | The Role of Ibu Nyai for the Development of Local Community-Based Public Health Services |
| 4 | YUSMA INDAH JAYADI UIN Alauddin Makassar | Nutrition Counseling for Adolescents with Chronic Energy Deficiency at Alauddin Madrasah Private Aliyah Makassar |
| 5 | NURHAYATI UIN Sumatera Utara | The Effect of Religiosity, Anxiety and Belief of COVID-19 on Undisclosed Status COVID-19 in Youth Muslim |

1.8 IWAN FITRIANI

FACULTY OF SYARIAH BUILDING Room 8

| | | |
|---|---|--|
| 1 | AGUS MULYONO UIN Maulana Malik Ibrahim Malang | Development of Qirbah Made of Goats, Cow and Buffalo Skin to Increase Drinking Water Quality (Effort to Community the use of Qirbas and Reduce the use of Plastic) |
| 2 | HANI FAZLIN Institut PTIQ Jakarta | A Critical Study on Child Marriage Discussion Perspective Tafsir Maqā'idí |
| 3 | HESTY NURRAHMI IAIN Pontianak | Karakter Keluarga Islam Pasca Pandemi 2019 |
| 4 | MUHAMMAD LUTFI UIN Sunan Ampel Surabaya | Perilaku Anti-Sains Religidiot dan Covidiot di Indonesia: Problem Epistemologis dan Bias Kognitif |
| 5 | AGUNG DWI BAHTIAR EL RIZAQ IAIN Madura | The Implementation of Inclusive Education in Madrasah: An Exploratory Study of Teacher and Parents Perception |



1.9 IMRONJAMA SYAFRIATAMA

FACULTY OF SYARIAH BUILDING

Room 9

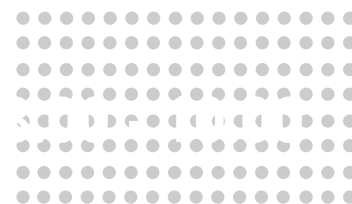
| | | |
|---|--|--|
| 1 | M. ANSHARI, Sekolah Tinggi Ilmu Tarbiyah Darul Hijrah Martapur | Inclusive Madrasah: Concepts, Approaches, and Policies |
| 2 | FATIMATUZ ZAHRO DIAH PUTRI DANI National Research and Innovation Agencies | Madrasah Readiness in Providing Disabled Friendly Services: Lesson Learned From 4 Madrasas in Central Java and DI Yogyakarta |
| 3 | HASBIYALLAH UIN SGD BANDUNG | Development of Digital Literacy in Dependent Learning Curriculum at State Madrasa Tsanawiya in West Java |
| 4 | NURFITA KUSUMA DEWI Monash University | Local Wisdom and Islam Representation in BIPA Australia to Improve Indonesia Social Resilience |
| 5 | TUTI KHAIRANI HARAHAHAP Universitas Riau | Discrimination of Accessibility to Education Facilities for People with Disabilities In Colleges (Case Study Of Colleges In Pekanbaru City) |

1.10 SYAMSUDDIN

FACULTY OF SYARIAH BUILDING

Room 10

| | | |
|---|--|--|
| 1 | ABDUL MUHAIMIN ELYUSUFI STKIP Al-Zhar Diniyyah Jambi | What Can Government Do to Help SMEs's Finance Performance through Halal Certification? |
| 2 | DAHLIA HALIAH MAU IAIN Pontianak | Halal Lifestyle Education Among Muslim Students Through Digital Media |
| 3 | ERDAH LITRIANI UIN Raden Fatah Palembang | The Halal Lifestyle of Muslim Women in Palembang City |
| 4 | KHARIS FADLULLAH HANA IAIN Kudus | Modest Fashion: Overview of Consumer Interests based on Product Quality, Design and Lifestyle with Islamic Branding as a Moderating variable |
| 5 | NING PURNAMA SARIATI IAIN KEDIRI | Halal and Lifestyle: Halal Lifestyle as Well as Business Potential for Millennial and Z Generation in the Digitalization Era |



1.11 M. SAI

FACULTY OF SYARIAH BUILDING

Room 11

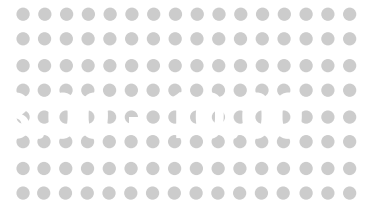
| | | |
|---|---|--|
| 1 | WINARNO IAIN Salatiga | Market Orientation and Organizational Performance: The Moderation Role of Service Quality as a Strategy to Change the Status to a State Islamic University |
| 2 | M. SYAUQI ASFIYA R. Universitas Islam International Indonesia | Reconstruct Lptk and Prospective Islamic Religious Education Teachers in Indonesia |
| 3 | ADE ALIMAH UIN Mataram | Academic Drift in Islamic Higher Education: Religious Tradition and Market Contestation |
| 4 | NURSAPIA HARAHAH State Islamic University North Sumatra | Action Plan Social Science Curriculum Based on Independent Learning and Independent Campus in Islamic Religious College in Indonesia |
| 5 | WITRIANI UIN Sunan Kalijaga, Yogyakarta | Negotiation of Identity and Religious Expression at Early Ages: Case Study of Integrated Islamic Elementary Schools In Lombok, NTB |

1.12 SYAMSUDDIN

FACULTY OF SYARIAH BUILDING

Room 12

| | | |
|---|---|--|
| 1 | FITRIYATUL QOMARIYAH IAIN Madura | Islamic Education Institution Management Resilience of the Abandoned Village in Maintaining the Existence Through Hard Times. |
| 2 | ABDUL ROHMAN UIN Walisongo Semarang | Implementing the Integratedness of "Saintek-Iman-Taqwa" to Increase the Quality of Indonesian Madrasa in the Globalization Era |
| 3 | NUR HAMZAH IAIN Pontianak | New Media: Platform Baru Beragama Muslim Kota Kelas Menengah |
| 4 | RUSMULYADI UIN Sunan Gunung Djati Bandung | Mediatization of Religious Communication in Digital Space: Content Analysis of Religious Messages of The Indonesian Ahmadiyya Community in Digital Space |
| 5 | SUCI WULANDARI STAI Darul Kamal NW | Portraying Religion in the Digital World; The Contestation of Truth Claim in Sembalun |



| | | |
|---|---|--|
| 1 | ELLYA PRATIWI UIN Syarif Hidayatullah Jakarta | The Mediatization of Religion in Digital Era: Habib Husein Ja'far's Da'wah on Youtube |
| 2 | ALAI NADJIB UIN Syarif Hidayatullah Jakarta | The Construction of Hadis Qanunia: Contribution and Critical Analyze on UU TPKS 2022 |
| 3 | SITI FAHIMAH IAI Tarbiyatut Tholabah Lamongan | Gender and Social Resilience: The Construction of Women's Gitches the Public Aspect Of Maqasid's Interpretation |
| 4 | APRILIAN RIA ADISTI UIN SALATIGA | Digital Literacy Development About Sexual And Gender-Based Violence To Reinforce Self Resilience For Children In Pesantren |
| 5 | HAIDAR BAGIR Sekolah Tinggi Agama Islam Sadra | Building An Islamic Psychotherapy Through Incorporation Of Sufism Into The Integral-Transpersonal Psychology |

PARALLEL SESSION 2

10.00 - 11.45

SESSION CHAIR

LOCATION

2.1 S. ALI JADID

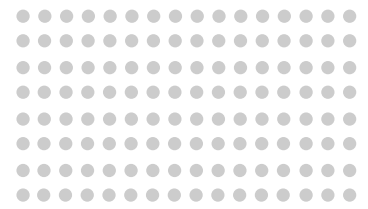
LIBRARY & IT CENTER Room 1

| | | |
|---|---|--|
| 1 | MUNIFAH IAIN Kediri | Mental Health Literacy: The Impacts of Behavior and Social Resilience Among Students During The Covid-19 Pandemic |
| 2 | FORBIS AHAMED Management and Science University, Shah Alam, Malaysia | Lessons Learned From Covid-19 Pandemic, Spiritual Sustainability, And Psychological Well-Being Of Ummah |
| 3 | MAHYUDDIN Institut Agama Islam Negeri Parepare | Mappurondo Taboo : How Local Religion and Customary Law as Survival Strategy to Conserve Ecosystem |
| 4 | RUDY HARISYAH ALAM Research Center for Religion and Belief – BRIN Ind | Green Islam in 'Serambi Madinah' Gorontalo, Indonesia: Ideas, Practices, and Challenges |
| 5 | TURASIH IAIN Syekh Nurjati Cirebon | The Existence of the Sarano Wali Traditional Institution in Conserving Marine Resources in Binongko Island, Wakatobi Archipelago, Southeast Sulawesi |

2.2 SANURDI

LIBRARY & IT CENTER Room 2

| | | |
|---|---|--|
| 1 | YULION ZALPA UIN Raden Fatah Palembang | Legitimacy of Local Knowledge and Environmental Resilience |
| 2 | MOH. ISOM MUDIN Universitas Darussalam Gontor Indonesia | مَقَامُ الْإِسْلَامِ فِي رَفْعِ عِزِّ نَاصِيَةِ الْعَرَبِ عَنِ عَيْسَى رُولا: وَجْهٌ قِيَّوْرٌ يَخْتَصُّ بِهِيَ دَجُّ قُلُوبِهَا قَدْ اسْتَسْلَمَ |
| 3 | NURUL IHSANNUDIN UIN Sayyid Ali Rahmatullah | بِشْرَاتِي مِلْسَلَا شَدَّيْ نَعْمَ هَيْلَا: قَمَارْدِيلَعْ قَرَفْ بِيَامَحْ هَيْلَا نَعْمَ ظَحْجَلَا |
| 4 | DEDI SAHPUTRA University of Medan Area | The Role of Cyber Media in Mainstreaming Halal Values and Principles |
| 5 | MUHAMMAD YUGA PURNAMA UIN Sunan Kalijaga Yogyakarta | Pivot Strategy for Halal Product Fatwa in the Digital Era |



2.3

ABDULLAH FUADI

FEBI BUILDING

Room 3

| | | |
|---|---|--|
| 1 | HERIS SUHENDAR UIN K.H. Abdurrahman Wahid Pekalongan | Legal Certainty of Sharia Fintech Peer to Peer Lending as Access to Capital for Micro and Small Enterprises |
| 2 | KUAT ISMANTO IAIN Pekalongan | Perception and Literacy of Muslim Millennials towards Halal Tourism: Study on the Sustainability of the Indonesian Tourism Industry |
| 3 | M. SULAEMAN JAJULI UIN Sulthan Maulana Hasanudin, Banten | Virtual Property of Online Games in Shariah Economic Legal Perspective |
| 4 | ASNI UIN Alauddin Makassar | Paradigma Hukum Digital Versus Paradigma Keadilan: Menakar Digitalisasi Hukum di Peradilan Agama |
| 5 | UMI SUPRAPTININGSIH IAIN Madura | Cryptocurrency Law as a Transaction Tool (Comparative Analysis of Bahtsul Masail Sentence for the East Java Nahdlatul Ulama (PWNNU) Regional Board and The Nahdlatul Ulama Religious Board (PWNNU) Yogyakarta) |

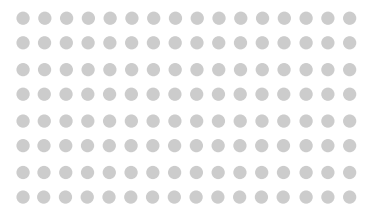
2.4

M AHYAR

FEBI BUILDING

Room 4

| | | |
|---|---|---|
| 1 | FATHOR RAHMAN UIN Kiai Haji Achmad Siddiq Jember | Kontestasi Identitas dan Fragmentasi Otoritas dalam Kelompok Islam di Media Digital (Studi Kasus Perbedaan Keputusan Hukum Cryptocurrency LBM PWNNU Jawa Timur dan LBM PWNNU DI Yogyakarta) |
| 2 | HERLINDAH Universitas Brawijaya, Malang | Delegitimize the Oligarchy of Ownership and Control of Agricultural Land in Indonesia: An Overview of Maqashid Syariah Against the Land Objects for Agrarian Reform (Tora) Excess Maximum Limit |
| 3 | SITI TATMAINUL QULUB UIN Sunan Ampel Surabaya | The Urgence and Contribution of Information Technology in Verification of The Early Time of Shubuh and the Height of the Hilal Establishment of the Early Hijri Month |
| 4 | DEDI SUMANTO IAIN Sultan Amai Gorontalo | Transformasi Digitalisasi Simkah Terhadap Pencatatan Perkawinan di Gorontalo |
| 5 | SUDIRMAN IAIN Sorong | Islamic Law and Digital Culture Vs Traditional Culture: The Determination of the Beginning of Ramadan By Muslim Community In the Indigenous Papuan Tribes |

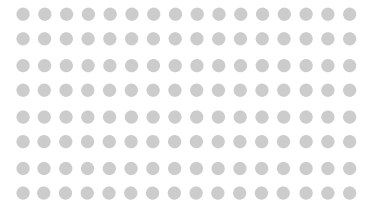


2.5 AHMAD ASYARI FEBI BUILDING Room 5

| | | |
|---|--|--|
| 1 | JUMARI STAI Denpasar Bali | Wasathiyah (Moderasi) Sebagai Wasit, Solusi Ekstrimisme |
| 2 | SAIFUDDIN AMIN Muhammadiyah Islamic College, Singapore | Protecting Muslim Minorities in Secular State: Singapores Policy Prohibited Controversial Religious Figures |
| 3 | ABDUL WAHID UIN Mataram | Digital Resources are not Reliable": Peer Group-Based Intellectualism Among Muslim Youth Activists in Bima, West Nusa Tenggara |
| 4 | ZUARDIN UIN Sunan Ampel Surabaya | Religious Concern for Cancer Survivors in Financial Hardship Situation |
| 5 | YENITA AGUS UIN Syarif Hidayatullah Jakarta | The Effect of Lavender Oil in Relieving Perineal Pain Following Childbirth |

2.6 YEK AMIN AZIZ FEBI BUILDING Room 6

| | | |
|---|---|---|
| 1 | MOHAMAD AVICENNA Faculty of Psychology, UIN Syarif Hidayatullah Jakarta | Exploring religious arguments utilized by pro-tobacco websites to undermine anti-smoking messages in Indonesia |
| 2 | MUHAMAD JALIL IAIN Kudus | The Ethnobotany of Temu Blenyeh (C. soloensis) in Java Island as a Medicinal Plants |
| 3 | INDRIA NUR Institut Agama Islam Negeri (IAIN) Sorong Papua | Pembinaan Keagamaan Dalam Penguatan Ketahanan Sosial Perempuan di Wilayah Minoritas Muslim di Papua |
| 4 | RIKA ASTARI Universitas Ahmad Dahlan | Tuturan Resistensi Istri-Istri Pertama Terhadap Poligami (Studi Pada Istri-Istri Pertama Keluarga Poligami Muslim di Indonesia) |
| 5 | MESRAINI UIN Syarif Hidayatullah Jakarta | Marriage Diaspora and Womens Rights: A Comparative Analysis on Islamic Family Law in Indonesia and Russia |



2.7 HILMIATI

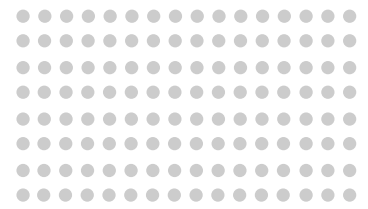
FEBI BUILDING Room 7

| | | |
|---|--|---|
| 1 | IMAM TABRONI STAI Dr. KH. EZ. Muttaqien Purwakarta | Quality Development of Islamic Religious Colleges: Changing the DNA of STAI Dr. KH. EZ. Muttaqien Purwakarta |
| 2 | SRI RIZQI WAHYUNINGRUM IAIN Madura | Analisis Penilaian Mahasiswa Terhadap Strategi Pembelajaran Dosen Institut Agama Islam Periode Transisi Normal |
| 3 | WAHIDAH ZEIN BR SIREGAR UIN Sunan Ampel Surabaya | Blessing in Disguise: Pandemic, MBKM, and Transformation Education in New Normal |
| 4 | NUNU BURHANUDIN UIN Syech M. Djamil Djambek Bukittinggi | Typologies Of Religious Moderation in Higher Educational Institutions: An Experiential Research at UIN Padang, UIN Bandung and IPB University Bogor |
| 5 | MUHIDDIN BAKRI IAIN Parepare | Local Genius Bugis "Sipakatau, Sipakainge dan Sipakalebbi" Sebagai Corong Ideologi Moderat |

2.8 ZUHRUFATUL JANNAH

FACULTY OF SYARIAH BUILDING Room 8

| | | |
|---|---|---|
| 1 | RABIATUL ADAWIAH Universitas Gadjah Mada/IAIN Bone | Deotorisasi Bissu dalam Masyarakat Bugis Kontemporer |
| 2 | INAYATILLAH STAIN Teungku Dirundeng Meulaboh | Spice Route of West-South Aceh |
| 3 | SYAHRU RAMADAN IAIN Bone | Nilai-Nilai Islami dalam Pappaseng Suku Bugis (Studi Kasus pada Masyarakat Bugis Kecamatan Cina Kabupaten Bone) |
| 4 | ARHANUDDIN SALIM IAIN Manado | Moderate Versus Conservative Female Ulama; Religious Authorities in Manado and Makassar |



2.9 SAMSUL HADI

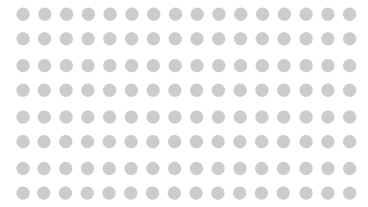
FACULTY OF SYARIAH BUILDING Room 9

| | | |
|---|---|---|
| 1 | ABDUL WAHID UIN Mataram | Digital Resources Are Not Reliable”: Peer Group-Based Intellectualism Among Muslim Youth Activists In Bima, West Nusatenggara |
| 2 | ANDRI KURNIAWAN UIN Mataram | Dynamics Of Digital Native Behavior After Covid-19 In Islamic Boarding Schools In East Lombok Regency (Behavioralism Communication Study) |
| 3 | SAPARUDIN UIN Mataram | Deological Trap In Education: Rivalry Discourse On Islamic Literatures In Nahdlatul Wathan And Salafi Schools In Lombok |
| 4 | KHAIRUL HAMIM UIN Mataram | Religion And Cultural Contest: Evidence From Ngiwad Marriage In North Lombok Region |
| 5 | MUHAMMAD FIKRI, ISHAK HARIYANTO UIN Mataram | Cancel Culture And Nude Life On Virtual Media |

2.10 PURNAMI SAFITRI

FACULTY OF SYARIAH BUILDING Room 10

| | | |
|---|---|---|
| 1 | GEMUH SURYA WAHYUDI UIN Mataram | Narrowing The Role Of Women Terrorists In Indonesian Media Coverage |
| 2 | M. RIADHUSSYAH UIN Mataram | Role Of The Human Rights Defender At The Village Level In Defending Minority Human Rights Cases (Case Study: Ahmadiyah Community In Majeluk, Mataram City, Nusa Tenggara Barat) |
| 3 | RIDUAN MASUD UIN Mataram | The Resilience Of Baitul Maal Watamwil (Bmt) Amid Disruption And Covid-19 Pandemic: Evidence From Lombok, West Nusa Tenggara |
| 4 | FATHURRAHMAN MUHTAR UIN Mataram | The Islamic Strategy For Managing The Digital Ages Challenges And Capitalizing On Its Opportunities. |
| 5 | EMAWATI UIN Mataram | Manajemen Pembelajaran Pendidikan Agama Islam Di Smp: Lesson Learn Dari Pandemi Covid-19 |

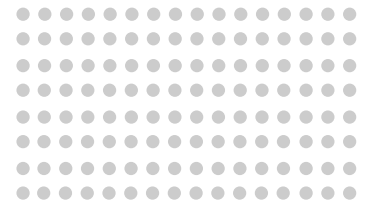


2.11 ZAIN AMRULLAH FACULTY OF SYARIAH BUILDING Room 11

| | | |
|---|---|--|
| 1 | MUHAMAD YUSUP UIN Mataram | Green Economy On Maqashid Shariah Based In Smes NTB Towards Sustainable Development |
| 2 | ATHIK HIDAYATUL UMMAH UIN Mataram | Cyber-Religion And Religious Image: Uncovering Narratives And Religious Expression Of Generation Z In Social Media |
| 3 | DEWI SARTIKA NASUTION UIN Mataram | The Impact Of Education Level On The Use Of E-Banking In West Nusa Tenggara |
| 4 | NURNADIYAH SYUHADA UIN Mataram | The Influence Of Temperature And Reaction Time Toward Electrical Properties Of So2 Gas Sensor |
| 5 | MUHAMMAD SYAOKI UIN Mataram | Dakwah Bil Lisan: Resilience Between Tradition And Technological Developments In Indonesia |

2.12 NAZALA NOOR MAULANY FACULTY OF SYARIAH BUILDING Room 12

| | | |
|---|--|---|
| 1 | ALIF ILMAN MANSYUR UIN Mataram | Effectiveness Of Financial Investment Risk Management Of Dana Haji Indonesia |
| 2 | MUHAMMAD SALEH UIN Mataram | Increasing The Use Of The "Saya" Expression In The Sumbawa Millennial Generations In The Era Of Globalization |
| 3 | SITI NURUL YAQINAH UIN Mataram | Panati Communication Ethics: Values From Mbojo Ethnic Marriage Rituals. |
| 4 | MUCHAMMADUN UIN Mataram | Codifying Islamic Community Development Practices: A Case Study On Nusa Tenggara's Disaster And Atrocities |
| 5 | MIRA MARETA UIN Mataram | Trauma Healing On Domestic Violence: The Effectiveness Of Islamic Feminist Counseling. |



2.13 EMILIA FITRIANI FACULTY OF DAKWAH & COMMUNICATION Room 13

| | | |
|---|---|--|
| 1 | IRFAN UIN Mataram | Moderate Islamic Education: Jama'ah Tabigh Perspectives |
| 2 | WILDAN UIN Mataram | THE ANALYSIS OF COMMUNICATION STYLE OF MILLENIAL CHILDREN IN THE FAMILY IN MATARAM CITU |
| 3 | BQ. ELBADRIAH UIN Mataram | The Analysis Of Determination Of Indigenous Peoples Participation Through Of Managenet "Pilantropi Nyesek" On The Welfare Of Sasak Woman |
| 4 | I GUSTI NGURAH SUDIANA IHDN Mataram | The Contribution Of Religions In The Era Of Digital Transformation In Building A Resilient Society |
| 5 | I WAYAN WIRATE IHDN Mataram | Internationali Zation Moderation Religious In Diversity In Lombok |



AICIS PROGRAM IN BALI

EVENT DESCRIPTION

DAY 1 NOV 1, 2022

Tuesday

12:00-17:00 REGISTRATION & HOTEL CHECK IN

FOUR POINT HOTEL UNGASAN - for Selected Panel & Speakers
BEST WESTERN HOTEL - for Rectors & Post Graduate Directors
MAXONE HOTEL -for Participants

18:00-19:30 WELCOME DINNER

Pandawa Ballroom
Four Point Hotel

20:00-22:00 AICIS SUMMIT "RELIGIOUS COUNCILS TALK"

Pandawa Ballroom
Four Point Hotel

- Indonesia National Anthem
- Welcome Dance "*Panyembrama*"
- Reciting Holy Quran
- Praying of 6 Religions
- Traditional Dance "*Burcak*"
- Ministerial Remark by Minister of Religious Affairs
- Religious Councils Talk hosted by Prof. Dr. Abdurrahman Mas'ud, PhD
- Declaration of BALI DOCUMENT 2022
- Closing



"RELIGIOUS COUNCILS TALK"

WISNU BAWA TENAYA | **ROMO HARI WIBOWO** | **ASRORUN NI'AM**
BUDI S. TANUWIBOWO | **PDT JACKY MANUPUTTY** | **YANDI CHOW RIK**



Wisnu Bawa Tenaya is a representative of Parisada Hindu Dharma Indonesia (PHDI)

Romo Hari Wibowo is a representative of Catholic

Asrorun Niam Sholeh is a representative of Islam

Budi S. Tanuwibowo is a representative of Konghuchu

Jacky Manuputty is a representative of Persatuan Gereja Indonesia (PGI)

Yandi Chow Rik is a representative of Perwakilan Umat Budha Indonesia (Walubi)

This session will be hosted by Abdurrahman Mas'ud

DAY 2

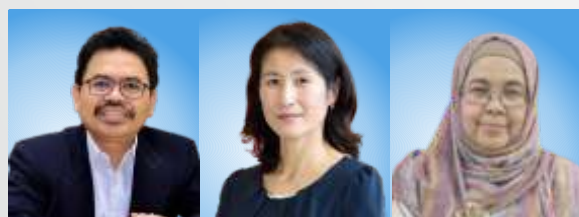
Nov 2, 2022

Wednesday

08:00-10:00

 Pandawa Ballroom
Four Point Hotel

KEYNOTE SPEECH #2

Religion, Modernity and Governance System: Concepts and Policy
MUJIBURRAHMAN | YO NONAKA | EKA SRIMULYANI


Amidst the modernity and social changes, the future of religion might have several challenges and complexities including in field of the governance and public policy. In this regards, the roles and the challenges of governance system and policy-making in its relation to religion, religious actors as well as religious organizations might have its significance and relevance. The panel might also touch upon the roles of the political and governance institutions in determining the direction of government policies within particular social, cultural and historical context from different regions of the world, especially from the Muslim world or countries. The influence of religion on political parties and its party affiliation from different parts of the world are also quite relevant to be discussed. Meanwhile, the impact of the religion in the return to the conservative and populist politics in a global world has also been acknowledged. Hence, a global outlook in analysing the impact of the religion, religious actors as well as organizations on the governance system and policy making space might have some relevance in understanding the concept and process of governance and policy in its intersection with religion and its institutions.

Mujiburrahman is a professor of sociology of religion at UIN Antasari Banjarmasin, South Kalimantan, Indonesia. He is also Rector of UIN Antasari Banjarmasin (2021-2025)

Yo Nonaka is a professor of faculty of Policy Management, Keio University
This session will be chaired by Eka Srimulyani

10:00-12:00

 Pandawa Ballroom
Four Point Hotel

PLENARY

Pluralism, Moderate Islam, and the Challenge of Identity Politics: Indonesia and Global Context
JEREMY MENCHIK | ALI MUHANIF | MASDAR HILMY | AISYAH KARA


DAY 2

Nov 2, 2022

Wednesday

Historically, the discourse of Moderate Islam in Indonesia has been seriously discussed since the reformation Era in 1998, and more intensively after Bali bombing incident in 2002. Moderate Islam as a value in Islamic movement that contents democracy (Jamhari (2011) and it often promotes inclusivism and pluralism which tends to be accommodative, tolerant and non-violent. However, to some extent conservatism, radicalism and exclusivism become more obvious for showing identity politics. People share their grievances such as feeling of injustice and active engagement within their organizations or groups in which somewhat hinder pluralism and Moderate Islam concerns. This Panel invites multi disciplinaries scholars of Islamic philosophy, theology and politics to discuss the fundamental questions of: How does contemporary Islamic thought treat religious and political diversity in modern nation states including Indonesia; How Moderate Islam can be effectively implemented in the public sphere? And what are the major internal and external challenges to identity politics both in Indonesia dan Global Context?

Jeremy Menchik is an assistant professor in the Fredrick S. Pardee School of Global Studies at Boston University.

Ali Munhanif is a professor of Political Science at UIN Syarif Hidayatullah Jakarta

Masdar Hilmy is a professor of Social Science at UIN Sunan Ampel Surabaya

This session will be chaired by Aisyah Kara

10:00-12:00

Auditorium of
UHN Bangli
Campus

PTKN LEADER FORUM

Local Wisdom for Religious Harmony: Lessons Learned from Best Practices in Bali

**MAHMUD | MAHRUSUN HADYONO | IDA PEDANDA GEDE PUTRA KEKERAN
ROMO EVENSIVUS DEWANTORO BOLI FATON**



Prof. Mahmud is a PTKN chair of Rector's Forum

KH. Mahrusun Hadyono is a chairman of Indonesia Ulama Council of the Province of Bali

Romo Evensivus Dewantoro Boli Daton is a Parish Priest of Catholic Church of St. Francis

Xavier Kuta

Ida Pedanda Gede Putra Kekeran is a Hindu Religious Leader

This session will be chaired by I Dewa Gede Rat Dwiyanu Putra

Hall of UHN
Bangli
Campus

SEMINAR NASIONAL DHARMA WANITA UHN

Moderasi Beragama: Merajut Kesatuan dalam Keberagaman

ENY RETNO YAQUT



Eny Retno is advisor of Dharma Wanita, the Ministry of Religious Affairs.



| | | |
|-----------------------------------|---|----------------------------------|
| 12:00-13:00 | PRAYING & LUNCH | Restaurant 5 th Floor |
| 13:30-15:00 | PARALLEL SESSION #3 | |
| Balangan 1-4 Padang-Padang 1-4 | There would be about 24 paper presentations that will be presented in 8 rooms from selected panels | |
| 15:00-17:00 | PARALLEL SESSION #4 | |
| Balangan 1-4 Padang-Padang 1-4 | There would be about 24 paper presentations that will be presented in 8 rooms from selected panels | |
| 17:00-19:30 | PRAYING & DINNER | Restaurant 5 th Floor |
| 19:30-21:00 | PARALLEL SESSION #5 | |
| Balangan 1-4 Padang-Padang 1-3 | There would be about 21 paper presentations that will be presented in 7 rooms from selected panels | |
| Padang-Padang 4 | BOOK REVIEW #1 | |
| | Wali Pitu and Muslim Pilgrimage In Bali, Indonesia: Inventing a Sacred Tradition | |
| |  <p>This ethnographic book deals with the emergence of the Wali Pitu (seven saints) tradition and Muslim pilgrimage in Bali, Indonesia. It touches upon the issues of translocal connectivity between Java and Bali, Islam-Hindu relationship, relations between Muslim groups, and questions of authority and authenticity of saint worship tradition. It offers a new perspective on Bali, seeing the island as a site of cultural motion straddling in between Islam and Hinduism with complexities of local figurations, and belongings of 'Muslim Balinese'. The study also urges the intricate relationship between religion and tourism, between devotion and economy, and shows that the Wali Pitu tradition has facilitated the transgression of spatial and cultural boundaries.</p> | |
| | Author: Syaifudin Zuhri | |
| |  <p>Syaifudin Zuhri is a lecturer at State Islamic University of Sayyid Ali Rahmatullah/UIN SATU and a former research fellow at Berlin Graduate School Muslim Cultures and Societies/BGSMCS. He graduated from the State Islamic University of Sunan Kalijaga, majoring in Sociology of Religion (2005) and obtained his Master Degree in Islamic Studies at Leiden University (2009). In 2018, he finished his doctoral studies at Humboldt University of Berlin specialising in Southeast Asian studies.</p> | |
| 21:00-22:30 | PARALLEL SESSION #6 | |
| Balangan 1-4 Padang-Padang 1-4 | There would be about 24 paper presentations that will be presented in 8 rooms from selected panels | |



DAY 3

Nov 3, 2022

Thursday

08:00-10:00

Pandawa Ballroom
Four Point Hotel

KEYNOTE SPEECH #3

Muslim Mobility and Religious Life in the Borderless Society

AZMIL MOHD TAYEB | IIK ARIFIN MANSORNOOR

ZAENUDDIN HUDI PRASOJO



Muslim Mobility has significantly been influential to Muslims' religious life in this global world. In addition to community development, mobility has become one of the significant aspects that contributes to the spread of Islamic cultures, various Islamic thoughts as well as Muslims' religious practices. These religious practices have continuously colored religious life and carried implications for the identity of Muslim groups in various parts of the world. Along with the times and advancement in information technology and transportation, Muslims' religious life is very interesting to observe, both in terms of mobility itself and the changes in religious life due to their mobility. Even today's advancement in information technology has given space to redefine mobility itself as the world community seems to be growing into a borderless society. This session of keynote speeches invites all of us to bring together the issue to the table. The debates on the future of religious life in relation to Muslim mobility in the context of a global society whose boundaries are slowly disappearing have been challenging to Muslim scholars.

Azmil Mohd Tayeb is a political scientist who has done extensive research on political Islam, social movements and local government politics particularly in Indonesia and Malaysia.

Iik Arifin Mansornoor is a professor of modern Islam at UIN Syarif Hidayatullah Jakarta. This session will be chaired by Zaenuddin Hudi Prasajo.

10:00-12:00

Balangan 1-4
Padang-Padang
1-4

PARALLEL SESSION #7

There would be about 24 paper presentations that will be presented in 8 rooms from selected panels

12:00-13:00

PRAYING & LUNCH

Restaurant 5th
Floor

13:30-15:00

Balangan 1-4
Padang-Padang
1-3

PARALLEL SESSION #8

There would be about 21 paper presentations that will be presented in 7 rooms from selected panels

13:00-15:00

BOOK REVIEW #2

Padang-Padang
4 (Lt 5)
Four Point Hotel

Islamic Law and Society in Indonesia: Corporate Zakat Norms and Practices in Islamic Banks



Author:
Alfitri

Published
April 8, 2022
by Routledge



No corporation is enthusiastic about paying tax, yet Islamic banks in Indonesia voluntarily pay corporate zakat. Why? The book analyzes corporate zakat norms and practices in Indonesia by investigating how Muslim jurists have interpreted shari'a of zakat and how these have been imposed through the legislative and regulatory framework. It also presents original case studies based on sociolegal field research on the reception of the new obligations in the Islamic banks that choose to pay – and choose not to pay – what is effectively a new tax. The book argues that the dynamics of shari'a interpretation, imposition, and compliance in Indonesia are too complex to be defined using the binaries of the religious versus the secular, public versus private, or tradition versus modernity. The corporate zakat context has revitalized the existing governance strategy in Islamic legal tradition and created a shared Islamic law vision between Islam and the state. Consequently, this fusion generates a mixed legal and religious consciousness toward corporate zakat. Addressing broader discussions on Islamic law and modernity, the book will be of interest to academics working on Asian and Comparative Law, sociolegal studies, anthropology of Indonesia, business studies of the Islamic world, Islamic/shari'a economics, Islamic law and politics, Islamic legal studies, Muslim society and Islam in Southeast Asia.

Alfitri is an Associate Professor at the Faculty of Shari'a and Law, State Islamic University (UIN) Sultan Aji Muhammad Idris Samarinda, Indonesia. His research focuses on Islamic Law, Law and Society, and Law and Religion in Indonesia.

15:00-17:00

PARALLEL SESSION #9

Balangan 1-4
Padang-Padang
1-4

There would be about 12 paper presentations that will be presented in 4 rooms from selected panels



15:00-17:00

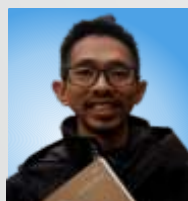
Padang-Padang
1

BOOK REVIEW #3

The Official Indonesian Qur'an Translation: The History and Politics of Al-Qur'an dan Terjemahnya



Author:
Fadhl Lukman



This book studies the political and institutional project of Al-Qur'an dan Terjemahnya, the official translation of the Qur'an into Indonesian by the Indonesian government. It investigates how the translation was produced and presented, and how it is read, as well as considering the implications of the state's involvement in such a work. Lukman analyses the politicisation of the Qur'an commentary through discussion of how the tafsir mechanism functions in this version, weighing up the translation's dual constraints: the growing political context, on the one hand, and the tafsir tradition on the other. In doing so, the book pays attention to three key areas: the production phase, the textual material, and the reception of the translation by readers. This book will be of value to scholars with an interest in tafsir studies, modern and Southeast Asian or Indonesian tafsir sub-fields, the study of Qur'an translations, and Indonesian politics and religion more broadly.

Fadhl Lukman is a faculty member at the Department of Qur'anic Studies (Ilmu Al-Qur'an dan Tafsir) of Universitas Islam Negeri Sunan Kalijaga Yogyakarta

17:00-19:30

PRAYING & DINNER

Restaurant 5th
Floor

20:00-22:00

CLOSING CEREMONY

Pandawa Ballroom
Four Point Hotel

- Indonesia National Anthem
- Opening
- Praying
- AICIS Report by Rector of UIN Mataram
- AICIS Conclusion Remark by Chair
- Closing Speech by Vice Minister of Religious Affairs
- Closing



DAY 4

Friday

06:00-12:00

PREPARING TO AIRPORT



PARALLEL SESSION

3-4-5-6-7-8-9

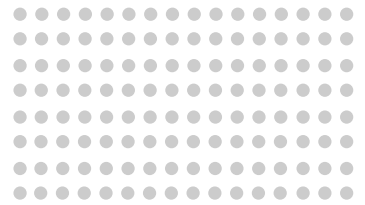
IN BALI

| SESSION | CHAIR | TITLE PANEL | LOCATION |
|------------|--|--|-------------------|
| 3.1 | ABRISTA DEVI INCEIF University | HOW DOES ISLAMIC FASHION INDUSTRY OPTIMIZE THE USE OF FINTECH TO ACHIEVE SUSTAINABLE DEVELOPMENT GOALS IN INDUSTRIAL REVOLUTION 5.0 ERA? | BALANGAN 1 (Lt 5) |

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| • Abrista Devi, PhD (C) INCEIF University, Malaysia | HOW DOES ISLAMIC FASHION INDUSTRY ACCELERATE THE ACHIEVEMENT OF SGDS THROUGH THE USE OF FINTECH? |
| • Dr. Indriya (Universitas Ibn Khaldun Bogor, Indonesia) | THE FORM AND MEANING OF SUFISM IN IRD BATIK WITH ULAMA MOTIFS IN AN EFFORT TO INSTILL EDUSYIARPRENEUR VALUE IN SOCIETY |
| • <u>Dr. Ilham Wahyudi (STAI Salahuddin, Pasuruan)</u> | FINTECH ADOPTION TO PROMOTE ISLAMIC FASHION INDUSTRY IN INDONESIA; DEPLHI-ANP-BOCR APPROACH |
| • Handy Johannes Effendi, SE., MBA (IFCD Islamic Fashion Consultant & Development) | IMPLEMENTATION OF SOCIETY EDUCATION AND ISLAMIC FASHIONPRENEUR IN THE JOEARA MUSLIM SPORTWEAR BRAND |

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| 3.2 | WILDANI HEFNI UIN Kiai Haji Achmad Siddiq Jember | MUSLIM COMMUNITIES IN SHIFTING RELIGIOUS AUTHORITY: DIGITAL SURVIVANCE, PRODUCTIVE INTOLERANCE, AND SPIRITUALITY PERFORMANCE IN A POST-SECULAR MODERNITY | BALANGAN 2 (Lt 5) |
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| • Dr. Qurrotul Uyun, SH., MH. (State Islamic University (UIN) Kiai Haji Achmad Siddiq Jember) | INTERPRETING SCRIPTURE THROUGH SURVEILLANCE MACHINE: PRODUCTIVE INTOLERANCE IN CHANGING THE PANCASILA UNDERSTANDING |
| • Dr. M. Muntahibun Nafis, M.Ag. (State Islamic University (UIN) Sayyid Ali Rahmatullah Tulungagung) | SHOPPING RELIGIOUS ORIENTATION THROUGH DIGITAL MEDIA: FILLING THE SPIRITUAL VOID OF INDONESIAN FEMALE MIGRANT WORKERS IN TAIWAN |
| • Dr. Rizqa Ahmadi, Lc., MA. (State Islamic University (UIN) Sayyid Ali Rahmatullah Tulungagung) | WHEN CURRENCY EMBRACES SUFISM: MEDIATING AND NEGOTIATING THE UTILIZATION OF DINAR-DIRHAM OF THE <i>MURABBITUN</i> TAREKAT IN DIGITAL PLATFORM |
| • Unaesah Rahmah, M. Sc. Ph.D. (S. Rajaratnam School of International Studies (RSIS), | RELIGIOUS AUTHORITY AND PROLIFERATION OF ISLAMIC WEBSITES: CONTESTATION OF DIGITAL WEBSITE IN POSITIONING MINORITY GROUPS |

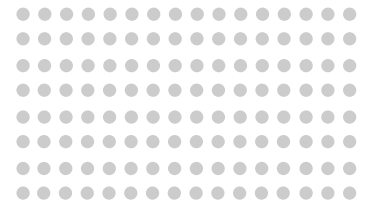


| SESSION | CHAIR | TITLE PANEL | LOCATION |
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| 3.3 | Dr. Phil. Mu'ammar Zayn Qadafy (UIN Sunan Kalijaga) | CYBER-TAFSIR (NATURE, METHOD AND PERFORMANCE) | BALANGAN 3 (Lt 5) |

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| • Nur Fadliyati, M.A. (UIN Sultan Taha Saifuddin Jambi) | IG-BASED TAFSIR AND THE RISE OF DAKWAHTAINMENT ERA: DISPLAY, SOURCE AND CONTENT |
| • Arif Nursihah, M.A. (UIN Sunan Gunung Jati Bandung) | THE INTELLECTUAL CUM RELIGIOUS TAFSIR BLOGOSPHERE: A SOCIAL MOVEMENT PERSPECTIVE |
| • I'syatul Lutfi, S.Ag. (PP Baitul Hikmah Yogyakarta) | HOW TECHNOLOGY BREAKS STEREOTYPES: USING GEPHI SOFTWARE TO ANALYSE THE POLITIC OF CITATION IN THE TAFSIR E-JOURNALS |
| • Dr. Phil. Mu'ammar Zayn Qadafy (UIN Yogyakarta) | THE HYPOCRITE TECHNOLOGY: HIDDEN IDEOLOGY IN THE OPEN-ACCESSED TAFSIR ENCYCLOPAEDIAS |

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| 3.4 | Zumaroh , IAIN Metro, Lampung | TRANSFORMATION OF DIGITAL TECHNOLOGY IN THE PHILOLANTROPHY MOVEMENT AND HALAL INDUSTRY IN INDONESIA | BALANGAN 4 (Lt 5) |
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| • Nazar Nurdin, Universitas Islam Negeri Walisongo Semarang | ISLAM AND DIGITAL PHILANTHROPY CULTURE: EXPERIENCE FROM SEMARANG |
| • Anis Fittria, Universitas Islam Negeri Walisongo Semarang | DIGITAL TRANSFORMATION TO ACCELERATE HALAL CERTIFICATION IN INDONESIA |
| • Ubbadul Adzkiya, Universitas Wahid Hasyim Semarang | DIGITAL TRANSFORMATION AND LOCAL WISDOM: CASE OF SEMARANG AND LAMPUNG |

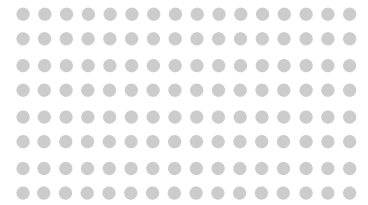


| SESSION | CHAIR | TITLE PANEL | LOCATION |
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| 3.5 | Mufti Rasyid, M.Pd.I (UIN Sayyid Ali Rahmatullah) | REDEFINING HIJRAH THROUGH INTERSECTORAL HALAL TRENDS | PADANG-PADANG 1 (Lt 5) |

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| • Rahmatullah, S.E (UIN Sunan Kalijaga Yogyakarta) | TRENDS OF SELECTING SCHOOLS BASED ON ISLAMIC VALUES TO ACCOMMODATE INDONESIAN CHILDREN'S EDUCATION NEEDS |
| • Zulfatun Ni'mah, S.S. (UIN Sunan Kalijaga Yogyakarta) | THE ROLE OF FASHION INDUSTRY AND THE IMAGE OF MUSLIM CELEBGRAMS IN RECONSTRUCTING CONTEMPORARY MUSLIM CLOTHING STANDARDS |
| • Huzdaeni Rahmawati, S.Pd. (UIN Prof. KH. Saifuddin Zuhri Purwokerto) | SUNNAH FASTING AS A HALAL LIFESTYLE TO FACE POST PANDEMIC LIFE (CONTENT ANALYSIS ON YOUTUBE CHANNEL "DIET SANTUY") |
| • Mufti Rasyid, M.Pd.I (UIN Sayyid Ali Rahmatullah Tulungagung) | ANEL MEMBER AND ABSTRACTS TRENDS OF USING ARABIC LANGUAGE IN NAMING LOCAL COSMETIC BRANDS IN INDONESIA |

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| 3.6 | Dr. Nurul Fadhillah, S.Pd., M.Hum.- IAIN Lhokseumawe | EMPOWERING EQUITY ON RENEWABLE ENERGY IN GENDER PERSPECTIVE: POLICY AND SOLUTION FOR MAINSTREAMING GENDER | PADANG-PADANG 2 (Lt 5) |
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| • Dr. Khalsiah, M.Hum. (Universitas Malikussaleh) | PROMOTING THE APPLICATION OF GENDER-EQUAL TECHNOLOGY IN EDUCATION |
| • Almira Keumala Ulfah, M.Si., Ak.CA. (IAIN Lhokseumawe) | EMPOWERING WOMEN IN DIGITAL ECONOMIC ERA |
| • Prof. Dr. dr. Rajuddin, Sp.OG., K.Fer. (Universitas Syiah Kuala) | SPOUSES CONCERN FOR WOMEN'S REPRODUCTIVE HEALTH: THE BENEFITS OF CURCUMIN ENCAPSULATION AS AN HERBAL CONTRACEPTION OF ENDATU LEGACY |



SESSION CHAIR TITLE PANEL LOCATION

3.7 **Mohammad Hasan Basri, MA**, UNUSIA Jakarta **GREEN ISLAM AND SOCIAL RESILIENCE: PROSPECTS AND CHALLENGES** PADANG-PADANG 3 (Lt 5)

- Hijroatul Maghfiroh, MA and Rahayu, M.Pd., Lecturers at Nahdlatul Ulama University of Yogyakarta.

ECO-THEOLOGY: THE ROLE OF RELIGIOUS LEADERS IN BUILDING SOCIAL RESILIENCE THROUGH SOCIAL ENGAGEMENT OF GREEN INITIATIVES

- Dr. Abbas Sofwan Matlail Fajar, SHI., LLM, a lecturer at the Sharia Faculty of the Tribakti Lirboyo Islamic Institute, Kediri, East Java.

PERSPEKTIF FIQIH EKOLOGI TENTANG ETIKA PEMANFAATAN LINGKUNGAN: STUDI KASUS DI LERENG GUNUNG KELUD, JAWA TIMUR

- Moh. Khatibul Umam, MA, The Director of BPM (Biro Pengabdian Masyarakat), PP. Annuqayah, Madura Island, East Java.

THE GREENER, THE COOLER: A STORY OF PEMULUNG SAMPAH GAUL (THE COOL RUBBISH SCAVENGER)

- Mohammad Hasan Basri, MA, a lecturer at UNUSIA

GREEN ISLAM: FROM LOCAL INITIATIVES TO GLOBAL IMPACT

3.8 **Dr. Chafidz Wahyudi, M. Fil.I.**— STAI AL Fithrah Surabaya **PERFORMING ISLAM IN THE DIGITAL AGE: MORAL DISCOURSE, ADAPTATION, AND LOCAL WISDOM** PADANG-PADANG 4 (LT 5)

- Muhammad Wahyudi, S.Ag. (Indonesian International Islamic University)

BECOMING SALAFI IN THE DIGITAL AGE: HOW SALAFIS ADAPT TO MODERNITY AND NEGOTIATE THEIR IDENTITY ON SOCIAL MEDIA

- Moh. Nailul Muna, S.Ag. (State Islamic University Syarif Hidayatullah Jakarta)

DIGITAL WIRID TRADITION OF INDONESIAN PESANTREN: ANALYSIS ON 'WIRID MAMBAUS SHOLIHIN' APPS

- Robbah Munjiddin Ahmada, S.Sos. (Pascasarjana IAI Tribakti Lirboyo Kediri)

ARTIKULASI SOCIAL CAPITAL DALAM AL-QUR'AN: DISEMINASI ETIKA INTERAKSI DI ERA DIGITAL

- Muhammad Naufal Waliyuddin, MA. (State Islamic University Sunan Kalijaga Yogyakarta)

NARSISISME RELIGIUS KOLEKTIF DI RUANG DIGITAL: POTRET EMPAT KOMUNITAS PEMUDA MUSLIM INDONESIA DI SOSIAL MEDIA

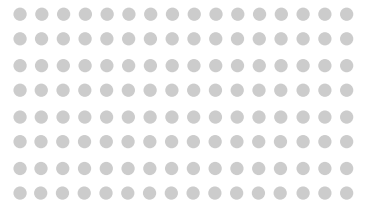
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| 4.1 | Dr. Imelda Wahyuni, M.Pd.I – Institut Agama Islam Negeri Kendari | GENDER AND SOCIETY: ELASTICITY WOMEN'S RESILIENCES IN THE ERA OF DIGITAL TRANSFORMATION | BALANGAN 1 (Lt 5) |
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| • Dr. Imelda Wahyuni, M. Pd.I (Institut Agama Islam Negeri Kendari) | LANGUAGE LEARNING AND GENDER: EXAMINING LEARNER'S ACADEMIC RESILIENCES THROUGHT DIGITAL TRANSFORMATION IN HIGHER EDUCATION |
| • Elfa Murdiana, M.Hum (Institut Agama Islam Negeri Metro Lampung) | CRITICAL REASON PROTECTION OF VICTIMS OF SEXUAL VIOLENCE IN HIGHER EDUCATION |
| • Siti Rofiah, M.H., M.Si (Universitas Islam Negeri Walisongo Semarang) | THE EFFECT OF COMMUNITY SUPPORT ON THE RESILIENCE OF WOMEN HEAD OF FAMILY OF DOMESTIC SURVIVERS: A STUDY OF THE SEKARTAJI GROUP IN SEMARANG CITY |
| • Zaki Mubarak, M.S.I (Institut Agama Islam Bakti Negara (IBN) Tegal) | PERSATUAN WARIA TEGAL AS SOCIAL RESILIENCE AGENT IN TEGAL CITY |

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| 4.2 | Dr. Al Khanif, S.H., M.A., LL.M., Ph.D. —University of Jember | ISLAM, HUMAN RIGHTS, AND MARGINALISATION IN A CONTESTED SOCIETY | BALANGAN 2 (Lt 5) |
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| • Subandri Simbolon and Metoddyus Tri Brata Role (Sekolah Tinggi Agama Katolik Negeri Pontianak) | UNDERSTANDING HUMAN RIGHTS AND THE RESPONSE OF CATHOLIC RELIGIOUS HIGHER EDUCATION STUDENTS TO SENSITIVE ISSUES OF HUMAN RIGHTS |
| • Moh. Fadhil (Institut Agama Islam Negeri Pontianak) | LIMITATION OF RELIGIOUS MANIFESTATIONS OF THE INDONESIAN AHMADIYAH CONGREGATION: PERSPECTIVE OF THE RIGHTS TO FREEDOM OF RELIGION OR BELIEFS |
| • Muhammad Lutfi Hakim (Mahasiswa Pascasarjana Universitas Islam Negeri Sunan Kalijaga Yogyakarta) | MENGAKOMODASI HAK NON-MUSLIM: PENALARAN HUKUM DAN KAIDAH HUKUM YURISPRUDENSI DI MAHKAMAH AGUNG INDONESIA |

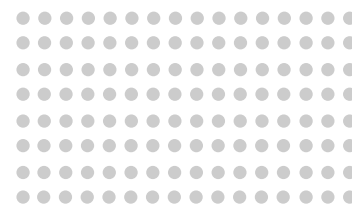


| SESSION | CHAIR | TITLE PANEL | LOCATION |
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| 4.3 | DR. ENDANG ROCHMIATUN. M. HUM (Fakultas Adab Dan Humaniora UIN Raden Fatah Palembang) | BUDAYA REMPAH DAN TANAMAN OBAT: SEJARAH DAN PEMANFAATAN PADA MASYARAKAT BERSUMBER NASKAH KUNO DAN TRADISI LISAN | BALANGAN 3 (Lt 5) |

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| • Dr. Irham Falahudin. M. Si (Fakultas Saintek UIN Raden Fatah Palembang) | KEANEKARAGAMAN TUMBUHAN OBAT YANG DIGUNAKAN “PENGOBAT TRADISIONAL” SEBAGAI KEARIFAN LOKAL PADA MASYARAKAT DI KECAMATAN LUBUKLINGGAU UTARA II DAN MUSI RAWAS UTARA |
| • Dr. Lukmanul Hakim (Fakultas Adab Dan Humaniora UIN Imam Bonjol Padang) | PENGUNAAN REMPAH DAN TANAMAN OBAT PADA REPRODUKSI PEREMPUAN SEBAGAI KEARIFAN LOKAL MASYARAKAT SUMATERA BARAT |
| • Ravico. M. Hum (Fakultas Ushuluddin, Adab Dan Dakwah IAIN Kerinci) | LOKAL GENIUS MASYARAKAT KERINCI TENTANG TUMBUHAN OBAT DAN PENGobatan TRADISIONAL DALAM NASKAH KITAB AZIMAT |

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| 4.4 | LENY NOFIANTI - <i>Universitas Islam Negeri Sultan Syarif Kasim</i> | THE HALAL ONTOLOGY AND INDUSTRIAL PRACTICES AS THE DECLARATIVE KNOWLEDGE AND VICARIOUS EXPERIENCES FOR INDONESIAN MUSLIMS | BALANGAN 4 (Lt 5) |
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| • Leny Nofianti - <i>Universitas Islam Negeri Sultan Syarif Kasim</i> | HALAL GOVERNANCE BASED ON MAQASHID SYARIAH ON SELF DECLARE ACTORS |
| • Mustiqowati Ummul Fithriyyah - <i>Universitas Islam Negeri Sultan Syarif Kasim</i> | PENTAHHELIX MODEL FOR HALAL TOURISM DEVELOPMENT |
| • Muhammad Saiful Umam – <i>Institut Agama Islam Negeri Kediri</i> | THE CONTRIBUTION OF THE BOOK OF AHKAMUL HAYAWAN BY KH TAUFIQUL HAKIM ON THE LAW OF HALAL ANIMAL CONSUMPTION |
| • Ruly Morganna – <i>Edu-Light Research</i> | THE IMPACT OF HALAL TOURISM ENGAGEMENT ON SUBJECTIVE-WELLBEING: AN EXPLANATORY SEQUENTIAL MIXED-METHOD STUDY |



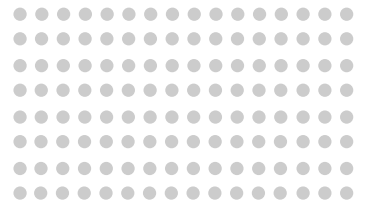
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| 4.5 | MUHAMMAD MAHSUN , UIN Walisongo Semarang | BUILDING RESILIENCE THROUGH WELFARE POLICIES IN EMERGENCY SITUATION : A COMPARATIVE ANALYSIS OF POVERTY AND SOCIAL PROTECTION IN INDONESIA'S LOCAL GOVERNANCE | PADANG-PADANG 1 (Lt 5) |
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| <ul style="list-style-type: none"> • Zusiana Elly Triantini, UIN Sunan Kalijaga Yogyakarta | PHILANTHROPY AND SOCIAL JUSTICE IN THE POST-DISASTER CONTEXT: EXPERIENCES FROM LOMBOK |
| <ul style="list-style-type: none"> • Noor Rohman, UIN Sunan Ampel Surabaya | EXPLAINING (IN) FORMAL SOCIAL PROTECTION RESPONSE TO THE COVID-19 CRISIS IN INDONESIA: AN INSIGHT FROM SURABAYA |
| <ul style="list-style-type: none"> • Rizkika Lhena Darwin, UIN Ar-Raniry Banda Aceh | SHARIA LAW IMPLEMENTATION IN ACEH: EXPLORING FEMINIZATION OF POVERTY AND LOCAL POLICY EFFECT |
| <ul style="list-style-type: none"> • Muhammad Mahsun, UIN Walisongo Semarang | THE IMPACT OF COVID-19 AND THE RISE OF COMMUNITY NETWORKS IN PROVIDING SOCIAL PROTECTION ON POVERTY: THE EXPERIENCES FROM PEKALONGAN CITY |

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| 4.6 | PROF. DR. PHIL. ASFA WIDIYANTO (UIN Salatiga) | RELIGION AND KNOWLEDGE IN TIMES OF CRISIS | PADANG-PADANG 2 (Lt 5) |
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| <ul style="list-style-type: none"> • Prof. Dr. Hans-Christian Guenther (Freiburg University, Germany) | ISLAM AND THE CHALLENGES OF MODERNITY |
| <ul style="list-style-type: none"> • Prof. Dr. Rito Baring/ Dr. Jeramie Molino (De La Salle University Manila, Philippines/ St. Louis University, Baguio, Philippines) | THE TURN TO SPIRITUAL CAPITAL IN AN EXTENDED STRUGGLE AGAINST IMMOBILITY, SOCIAL DISTANCE AND UNCERTAINTY |
| <ul style="list-style-type: none"> • Prof. Dr. Mohd Roslan Mohd Nor (Universiti Malaya, Malaysia) | PRACTICING ISLAM DURING COVID-19 MOVEMENT CONTROL ORDER IN SELANGOR STATE, MALAYSIA |
| <ul style="list-style-type: none"> • Prof. Dr. phil. Asfa Widiyanto (UIN Salatiga) | ISLAM, KNOWLEDGE CULTURE AND ECOLOGICAL SUSTAINABILITY |



| SESSION | CHAIR | TITLE PANEL | LOCATION |
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| 4.7 | ARDIANSYAH (Institut Agama Islam Negeri-IAIN Pontianak) | THE TRANSFORMATION OF SOCIAL ENGAGEMENT TOWARD SOCIAL RESILIENCE IN POST-PANDEMIC SETTING | PADANG-PADANG 3 (Lt 5) |

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| • Ardiansyah (Institut Agama Islam Negeri-IAIN Pontianak) | ISLAMIC FOUNDATION SURVIVAL STRATEGY IN THE DAYAK-CHRISTIAN AREA AFTER COVID-19 (STUDY IN THE INDONESIA-MALAYSIA BORDER AREA, WEST KALIMANTAN) |
| • Bibi Suprianto (Center for Religious and Cross-Cultural Studies, Universitas Gadjah Mada, Yogyakarta) | DEFENSE OF THE INLAND MALAY COMMUNITY IN DEVELOPING POST-COVID-19 LOCAL CULTURAL VALUES IN WEST KALIMANTAN |
| • Iwan Kuncoro (Sekolah Pascasarjana Program Studi Ilmu Kelautan, Institut Pertanian Bogor) | IMPACTS OF THE COVID-19 PANDEMIC ON ENVIRONMENT POLLUTION |
| • Nur Rahmiani (Institut Agama Islam Negeri-IAIN Pontianak) | POST-PANDEMIC SOCIAL COHESIVENESS IN ENGLISH LANGUAGE LEARNING: ACTORS' CAPACITY TRANSFORMATION |

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| 4.8 | KAMAL YUSUF (UIN Sunan Ampel Surabaya) | ISLAMICATE CORPUS AND TECHNOLOGY UNDER DIGITAL HUMANITIES SCRUTINY | PADANG-PADANG 4 (Lt 5) |
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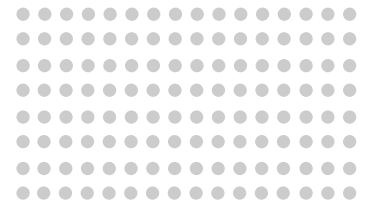
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| • Dr. Abdurrahman Syahravi (STMIK Bandung-Institut Teknologi Bandung, Indonesia) | DESIGNING OF AN OPEN INNOVATION FRAMEWORK FOR ISLAMIC CORPUS DIGITAL TRANSFORMATION |
| • Dr. Dewi Puspita (Badan Pengembangan Bahasa dan Pustaka, Indonesia) | DECIPHERING QURANIC ARABIC CORPUS - THE QUR'AN (ARABIC) IN CQPWEB |
| • Prof. Mohamed Mohiel-Din Ahmed (Universiti Brunei Darussalam, Brunei Darussalam) | THE EXPERIENCE OF THE UNIVERSITY OF BRUNEI DARUSSALAM (UBD) IN THE DIGITAL TRANSFORMATION OF TEACHING AND LEARNING ARABIC |
| • Prof. Omar Alomoush (The Hashemite University, Jordan) | ISLAMIC IDENTITY AND DIGITAL TECHNOLOGY: EXPLORING ISLAMIC IDENTITY ON DIGITAL SIGNS IN THE JORDANIAN CONTEXT |

| SESSION | CHAIR | TITLE PANEL | LOCATION |
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| 5.1 | SYAMSUL RIJAL – UIN Ar-Raniry, Banda Aceh | HARMONIZATION OF ISLAMIC FINANCIAL INNOVATION AND DIGITAL TRANSFORMATION IN <i>MAQASHID AL- SYARI'AH</i> FRAMEWORK | BALANGAN 1 (Lt 5) |

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| • Dr. Iskandar Budiman, MCL. (IAIN Langsa) | ANALYSIS OF CAPITAL MARKET DIGITALIZATION IN SHARIA PERSPECTIVE |
| • Dr. Harjoni Desky, S.Sos.I., M.Si. (IAIN Lhokseumawe) | DIGITAL TRANSFORMATION IN ISLAMIC BANKING |
| • H. Angga Syahputra, S.E.I., M.E.I. (IAIN Lhokseumawe) | DIGITALIZATION OF CASH WAQF IN THE TRANSFORMATION OF WAQF IN THE SOCIETY 5.0 ERA |

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| 5.2 | MUHAMMAD HARAMAIN - State Islamic Institute of Parepare | INDEGENOUS LOCAL CULTURE VERSUS DIGITAL SOCIETY BEHAVIOURS TOWARDS LIVING IN HARMONY : HOW RELIGIOUS ARE INDONESIAN DIGITAL SOCIETY? | BALANGAN 2 (Lt 5) |
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| • Dr. Syarifuddin (State Islamic Institute of Ambon) | MAINTAINING A HARMONIOUS RELIGIOUS LIFE IN MALUKU: LOCAL ISLAMIC FOLKART OF THE LAHUTUBAN PEOPLE |
| • Dr. Nurhikmah (State Islamic Institute of Parepare) | THE ULTIMATE ROLES OF RELIGIOUS LEADERS TO MAINTAIN PEACEFUL LIFE IN PAREPARE, SOUTH SULAWESI: PROPOSING AN INCLUSIVE DA'WAH APPROACH |
| • Dr. Muhammad Tahir (State Islamic Institute of Gorontalo) | STRENGTHENING THE VALUES OF LOCAL WISDOM IN COEXISTENCE: THE SOCIAL INTERACTION BETWEEN MUSLIM COMMUNITIES AND HINDU TOWANI TOLOTANG IN SIDENRENG RAPPANG, SOUTH SULAWESI |
| • Mahyuddin, MA (State Islamic Institute of Parepare) | THE TRADITIONAL ISLAMIC MEDICATION AND THE PROSPECT OF HARMONY IN DIVERSITY: A STUDY OF REHAB HATI GROUP GOWA, SOUTH SULAWESI |

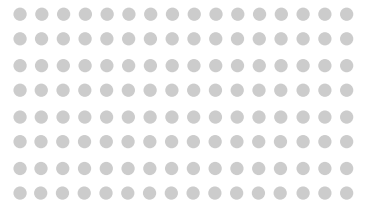


| SESSION | CHAIR | TITLE PANEL | LOCATION |
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| 5.3 | MUHAMMAD IRFAN HELMY (Universitas Islam Negeri Salatiga) | PERAN ULAMA TASAWUF DALAM MEMBENTUK KETAHANAN SOSIAL, BERBANGSA DAN BERNEGARA DI INDONESIA | BALANGAN 3 (Lt 5) |

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| • Elmansyah, Intitut Agama Islam Negeri Pontianak | KARYA-KARYA BESAR ULAMA TASAWUF KALIMANTAN BARAT DALAM MENCIPTAKAN KETAHANAN SOSIAL, BERBANGSA DAN BERNEGARA |
| • Muhammad Reza Fadil, Intitut Agama Islam Negeri Langsa | PEMIKIRAN ULAMA SUMATERA TIMUR TENTANG KEPEMIMPINAN NON-MUSLIM DALAM MANUSKRIP TAFSIR AL-QUR'ÄNUL KARIM |
| • Munajat, Universitas Islam Negeri Salatiga | SEBUAH PERTARUNGAN IDEOLOGI: Mencari Strategi Indoktrinasi Pancasila Bagi Yang Anti Pancasila |

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| 5.4 | DR. M. RIKZA CHAMAMI, M.SI (Universitas Islam Negeri Walisongo Semarang) | INTEGRATING THE VALUES AND THEORIES OF GREEN AND RENEWABLE ENERGY INTO THE EDUCATION CURRICULUM AND RELIGIOUS LIFE IN INDONESIA | BALANGAN 4 (Lt 5) |
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| • Tara Puri Ducha Rahmani, M.Sc (Universitas Islam Negeri Walisongo Semarang) | ANALYSING THE FEASIBILITY OF INTEGRATING THE THEORIES OF NEW & RENEWABLE ENERGY INTO THE EDUCATION CURRICULUM IN INDONESIA |
| • Dr. Kunaifi, ST., PgDipEnSt., M.Sc. (Universitas Islam Negeri Syarif Kasim Riau) | PROMOTING SUSTAINABLE GREEN MOSQUES WITH SOLAR PV SYSTEM AND SHARIA BUSINESSES |
| • Lee James Watson, M.Sc (Fujifilm Diosynth Biotechnologies, United Kingdom) | BIOLOGY, BIOTECHNOLOGY, AND BIOENERGY ISSUES IN THE UNITED KINGDOM AND THE WORLD |

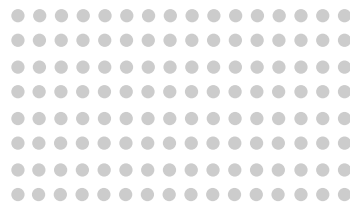


| SESSION | CHAIR | TITLE PANEL | LOCATION |
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| 5.5 | Fitrotul Muzayyanah- Universitas Nahdlatul Ulama Indonesia | KEPEMIMPINAN ULAMA PEREMPUAN DI PONDOK PESANTREN PADA SITUASI PANDEMI COVID-19 | PADANG-PADANG 1 (Lt 5) |

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| • Dewi Anggraeni - IAIN Pekalongan | STUDI KEPEMIMPINAN NYAI MASRIYAH AMVA PONDOK PESANTREN KEBON JAMBU CIWARINGIN PADA MASA PANDEMI |
| • Sari Febriani - UNUSIA | KEPEMIMPINAN NYAI NUSANTARA DI JAWA TIMUR DAN JAWA BARAT DI MASA PANDEMIC |
| • Maharani Patiran - IAIN Fattahul Muluk Papua | POLA KEPEMIMPINAN PESANTREN ROUDHATUL KHUFFADZ SORONG DI PAPUA BARAT DI MASA PANDEMI |
| • Fitrotul Muzayanah (Dosen Unusia Jakarta) | POTRET KEPEMIMPINAN NYAI HANNAH ZAMZAMI DI PONDOK PESANTREN AL BAQAROH LIRBOYO PADA MASA PANDEMIC |

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|------------|---|--|------------------------|
| 5.6 | Dr. H.M. Ghuftron, Lc, M.H.I, UIN Sunan Ampel Surabaya | DINAMIKA NALAR TAWASSUT MASYARAKAT INDONESIA DAN THAILAND DALAM MEMBANGUN HARMONISASI KERAGAMAN | PADANG-PADANG 2 (Lt 5) |
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| • Alee Mateh, Fatani University, Thailand | |
| • Ainna Amalia, M.Psi STAI Miftahul Ula Kertosono | PERKEMBANGAN ISLAM WASATHIYAH DI THAILAND; STUDI PERILAKU SOSIAL KEAGAMAAN MUSLIM NAHDLIYIN DI THAILAND SELATAN |
| • Moh. Ali, M.H, UIN KHAS Jember | ISLAM NUSANTARA SEBAGAI LANDASAN NALAR TAWASSUT MASYARAKAT ERA <i>POST-TRUTH</i> |
| • Muhammad Ghuftron, UIN Sunan Ampel Surabaya | HUJJAH ASWAJA NU CENTER JAWA TIMUR TENTANG TRADISI 'AMALIYAH KAUM NAHD}IYYIN PERSPEKTIF QAWA > 'ID FIQHIYYAH DAN MAS}LAH}AH |



| SESSION | CHAIR | TITLE PANEL | LOCATION |
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| 5.7 | Taufiqul Hadi – IAIN Lhoksumawe | دين المجتمع الرقمي : ظاهرة التدين في عصر ميثافيرس | PADANG-PADANG 3 (Lt 5) |
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| • Fatkhiyatus Saadah, Universitas Pesantren KH Abdul Halim Mojokerto | الواقع الافتراضي بين التحديات والاحتمالات في الإسلام (دراسة تحليلية نصية) |
| • Jailani, UIN Antasari Banjarmasin | وقف الفضاء الافتراضي في العالم الماورائي من منظور مقاصد الشريعة الإسلامية |
| • Abdul Munim Khalil, Universitas Fitrah Islam, Surabaya | رابطة الشيخ الصوفية في العالم الميثافيرس: إمكانيتها ومدى فعاليتها وإشكالياتها |
| • Muslikhun, Universitas Pesantren KH Abdul Halim Mojokerto | الهيكلية كوميوري والواقع الافتراضي : تهديد الإدمان والتضرر في القدرة النفسية والاجتماعية |

PARALLEL SESSION 6

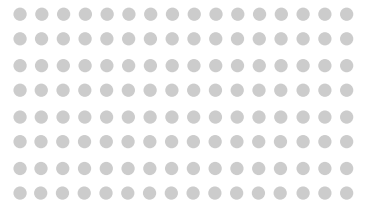
21.00 - 22.30

| SESSION | CHAIR | TITLE PANEL | LOCATION |
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| 6.1 | Prof. Dr. Triyo Supriyatno, M.Ag – UIN Maulana maulana Malik Inrahim Malang | RELIGION IN THE DIGITAL SPHERE TITLE OF PANEL: RE-THINKING SUSTAINABLE DEVELOPMENT WITHIN ISLAMIC WORLDVIEW: CHALLENGES OF ISLAMIC LAW, ISLAMIC EDUCATION AND DIGITAL LITERACY IN THE DIGITAL SPHERE | BALANGAN 1 (Lt 5) |

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| • Dr. Anton Widyanto, M.Ag, Ed.S. (<i>Ar-Raniry State Islamic University Banda Aceh</i>) | CHALLENGES OF ISLAMIC LAW IN THE DIGITAL ERA (THE STUDY OF ULAMA CONSULTATIVE ASSEMBLY'S FATWA ON PUBG) |
| • Dr Arief Sukino M.Ag. (<i>State Institute for Islamic Studies Pontianak</i>) | THE DIGITALISATION OF ISLAMIC EDUCATION AND ITS IMPLICATIONS FOR THE 21ST-CENTURY SKILLS OF THE MILLENNIAL MUSLIM GENERATION |
| • Dr Firman, M.Pd (<i>State Institute for Islamic Studies Palopo</i>) | DIGITAL LITERACY AND TRANSMISSION OF RELIGIOUS UNDERSTANDING IN STUDENTS OF PUBLIC UNIVERSITIES IN SOUTH SULAWES |
| • Prof. Dr. Triyo Supriyatno, M.Ag – State Islamic University Maulana Malik Ibrahim Malang | RE-THINKING SUSTAINABLE DEVELOPMENT WITHIN ISLAMIC WORLDVIEWS: A SYSTEMATIC LITERATURE REVIEW |

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| 6.2 | Dr. Zuhdiyah, M.Ag. – UIN Raden Fatah Palembang | RELIGIOUS COPING: EXPLORING RESILIENCE IN DEALING WITH STRESS (PSYCHOLOGICAL RESILIENCE AND ISLAMIC PSYCHOTERAPHY) | BALANGAN 2 (Lt 5) |
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| • Dr. Sutarto, S.Ag., M.Pd. - Institut Agama Islam Negeri (IAIN) Curup | SPIRITUAL COPING STRATEGIES TO INCREASE STUDENT RESILIENCE DUE TO ACADEMIC STRESS: A PHENOMENOLOGICAL STUDY OF STUDENTS EXPERIENCING ACADEMIC STRESS AND THE IMPACT OF ONLINE LEARNING |
| • Dr. Fadila, M.Pd.- Institut Agama Islam Negeri (IAIN) Curup | ISLAMIC COUNSELING WITH A RATIONAL EMOTIVE BEHAVIOR THERAPY APPROACH TO INCREASING STUDENT ACADEMIC RESILIENCE |
| • Zulmi Ramdani, M.A. - UIN Sunan Gunung Djati, Bandung | PATIENCE AS RELIGIOUS COPING IN INCREASING ACADEMIC RESILIENCE: A SYSTEMATICAL LITERATUR REVIEW ON MUSLIM STUDENTS IN HIGHER EDUCATION |
| • Dr. Zuhdiyah, M.Ag. – UIN Raden Fatah Palembang | RELIGIOUS COPING: EXPLORING THE RESILIENCE OF COVID 19 SURVIVORS |



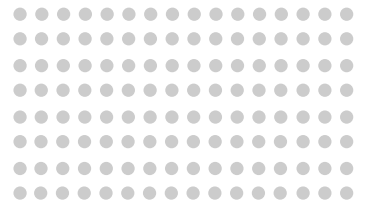
| SESSION | CHAIR | TITLE PANEL | LOCATION |
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| 6.3 | Early Ridho Kismawadi, IAIN Langsa, Aceh | ISLAMIC BANKING, INFLATION, AND EXCHANGE RATES CONTRIBUTION TO GDP GROWTH IN DEVELOPING COUNTRIES | BALANGAN 3 (Lt 5) |
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| · Bayu Tri Cahya - IAIN Kudus | HACKING THE HUMAN DEVELOPMENT INDEX (HDI) WRAPPED IN THE TAWHID PARADIGM |
| · Luqmanul Hakiem Ajuna - IAIN Sultan Amai Gorontalo | DAMPAK RELIGIUSITAS ISLAM DAN INKLUSI KEUANGAN SYARIAH TERHADAP KEPUTUSAN MENABUNG PADA BANK MUAMALAT DI PROVINSI GORONTALO |
| · Muhammad Irvani Bahri - Airlangga University, Surabaya | HRM: THE RELATIONSHIP OF HUMAN RESOURCES WITH ECONOMIC DEVELOPMENT |
| · Early Ridho Kismawadi, IAIN Langsa, Aceh | ISLAMIC BANKING, INFLATION, AND EXCHANGE RATES CONTRIBUTION TO GDP GROWTH IN DEVELOPING COUNTRIES |

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| 6.4 | Asri Karolina - Institut Agama Islam Negeri (IAIN) Curup | THE ROLE OF SOCIAL MEDIA IN INSTILLING ISLAMIC VALUES OF GEN-Z AT INDONESIAN ISLAMIC HIGHER INSTITUTIONS (DIGITAL TRANSFORMATION: ISLAMIC PRINCIPLES AND ETHICS FOR DIGITAL TRANSFORMATION) | BALANGAN 4 (Lt 5) |
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| · Dr. Eka Apriani, M.Pd.- Institut Agama Islam Negeri (IAIN) Curup | ISLAMIC LITERATURE WEB-BLOG FOR GENERATION-Z GENERATION AT ISLAMIC STATE INSTITUTE |
| · Shynta Amalia, M.Pd.- UIN Sulthan Thaha Saifuddin Jambi | PROMOTING ENGLISH SKILLS AND ISLAMIC VALUE THROUGH INSTAGRAM: A VIEW FROM GENERATION Z IN ISLAMIC HIGHER EDUCATION INSTITUTIONS |
| · Eka Sartika, M.Pd. - UIN Raden Fatah Palembang | GENERATION Z MUSLIMS' PERCEPTION ON ISLAMIC MEME IN SOCIAL MEDIA |

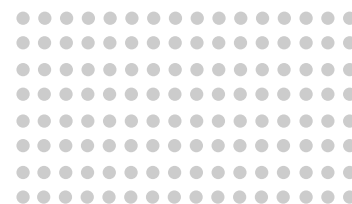


| SESSION | CHAIR | TITLE PANEL | LOCATION |
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| 6.5 | Dr. Rahayu Subakat - IAIN Takengon, Aceh | KONFLIK PADA RUANG PUBLIK AGAMA DI ACEH; KUASA ISLAMISME, KONTESTASI OTORITAS AGAMA DAN GERAKAN MULTIKULTURALISME | PADANG-PADANG 1 (Lt 5) |

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| • Muhammad Alkaf, M.S.I (IAIN Langsa) | KUASA ISLAMISME DI RUANG PUBLIK ACEH |
| • Dr. Abdul Mughni, MA (IAIN Lhokseumawe) | KONTESTASI OTORITAS KEAGAMAAN: PADA KASUS PELARANGAN RITUAL <i>DIKE SITUEK</i> DI ACEH |
| • Muhammad Riza, M.A (Universitas Islam Malang) | PERAN PENDIDIKAN ISLAM DAYAH DALAM REKONSILIASI KONFLIK DI ACEH |
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| 6.6 | Dr. Meinarni Susilowati, M.Ed. (UIN Maulana Malik Ibrahim Malang) | ISLAM, KNOWLEDGE PRODUCTION, AND EDUCATION IN DIGITAL SPHERE | PADANG-PADANG 2 (Lt 5) |
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| • Achmad Munjid, M.A., Ph.D. (Universitas Gadjah Mada Yogyakarta) | TEXT, CONTEXT AND PRETEXT: THE QUR'ANIC CONTROVERSY IN 2016 JAKARTA ELECTION AND MUSLIM-CHRISTIAN RELATIONS IN INDONESIA |
| • Prof. Raihani, M.Ed., Ph.D. (UIN Sultan Syarif Kasim Riau) | ISLAM AND INCLUSIVE CITIZENSHIP: A COMPARATIVE INSIGHT OF ISLAMIC EDUCATION IN INDONESIA AND THE US |
| • Wahyuddin Halim, M.A., M.A., Ph.D. (UIN Alauddin Makassar) | WHEN PESANTREN GOES ONLINE DURING THE PANDEMIC COVID-19 (AN ANALYSIS OF ONLINE HALAQAH IN PESANTREN AS'ADIYAH THROUGH SOCIAL MEDIA PLATFORMS) |
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| SESSION | CHAIR | TITLE PANEL | LOCATION |
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| 6.7 | Dr. Like Raskova Octaberlina UIN Malang | THE DECONSTRUCTION OF ISLAMIC – CATHOLIC RELIGIOUS MOVEMENT IN THE DIGITAL WORLD OF INDONESIA | PADANG-PADANG 3 (Lt 5) |

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| • Dr. Mustaqim Pabbajah (Universitas Teknologi Yogyakarta) | SOCIAL MEDIA AND FATWAS IN RELIGIOUS MOVEMENTS IN THE DIGITAL SPACE OF INDONESIA |
| • Adison Adrianus Sihombing (BRIN) | RELIGION IN THE DIGITAL SPHERE: SOCIETY 5.0 NEEDS IN THE 21ST CENTURY – PERSPECTIVES OF JAKARTA-SURABAYA CATHOLICS |
| • Dr. Rikardus Moses Jehaut (Sekolah Tinggi Pastoral Katolik St. Sirilus Ruteng) | THE SPIRITUAL SERVICE OF THE CATHOLIC CHURCH IN THE DIGITAL ERA: CHALLENGES AND OPPORTUNITIES |
| • Frederikus Djelahu Maigahoaku – Universitas Negeri Jakarta) | CONTEXTUAL-INTEGRAL PASTORAL OF RUTENG DIOCESE IN THE CHALLENGES OF THE DIGITAL AGE |

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| 6.8 | Ida Umami , IAIN Metro Lampung | KONSELING DALAM PENANGANAN PERMASALAHAN PSIKOLOGIS DI ERA PANDEMI | PADANG-PADANG 4 (Lt 5) |
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| • Ulfiah, UIN Sunan Gunung Djati Bandung | IMPLEMENTASI BIMBINGAN KONSELING DI PONDOK PESANTREN |
| • Yopi Kusmiati, UIN Syarif Hidayatullah Jakarta | ROLES OF COMMUNICATION AND ETHICS IN ADDRESSING PHENOMENOLOGY OF WORSHIP DURING THE COVID-19 PANDEMIC |
| • Nur Ainiyah, Universitas Ibrahimy Situbondo | THE RESILIENCE OF THE MUSLIM-CHRISTIAN COMMUNITY IN FACING RELIGIOUS INTOLERANCE DURING THE COVID-19 PANDEMIC IN BANYUWANGI |
| • Ida Umami, IAIN Metro Lampung | PELAKSANAAN KONSELING KELUARGA DALAM PENANGANAN PERMASALAHAN PSIKOLOGIS MENGHADAPI PANDEMI DI INDONESIA |

SESSION CHAIR TITLE PANEL LOCATION

7.1

Prof. Dr. Jajang A. Rohmana, M.Ag (UIN Sunan Gunung Djati Bandung)

QUR'AN AND ITS TRANSLATION AS LITERACY AND PUBLIC POLICY IN SOUTHEAST ASIA

BALANGAN 1 (Lt 5)

- Dr. phil. Fadhli Lukman (UIN Sunan Kalijaga Yogyakarta) **ONE TRANSLATION, TWO AUTHORITIES: THE SAUDI EDITION OF *AL-QUR'AN DAN TERJEMAHNYA***
- Dr. Akhmad Supriadi, M.S.I (IAIN Palangka Raya) **THE GENDER REGIME AND THE STATE QUR'AN TRANSLATION: QUESTIONING THE PATRIARCHY DOMINATION IN *AL-QUR'AN DAN TERJEMAHNYA***
- Dr. Fahmi Gunawan (IAIN Kendari) **NEGOTIATION, POWER RELATION, AND RELAY TRANSLATION IN RENDERING THE QUR'AN: A PRELIMINARY STUDY**
- Prof. Dr. Jajang A Rohmana, M.Ag. - UIN Sunan Gunung Djati Bandung **QUR'AN AND POLITICS OF TRANSLATION IN SOUTHEAST ASIA: OFFICIAL TRANSLATION OF THE QUR'AN IN INDONESIA AND MALAYSIA**

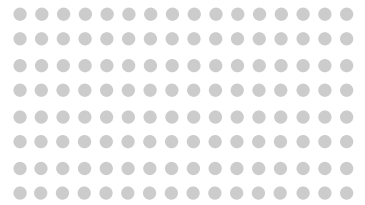
7.2

Prof. Dr. Ali Imron Al-Ma'ruf, M.Hum. Universitas Muhammadiyah Surakarta

STRENGTHENING CHARACTER EDUCATION BASED ON LOCAL WISDOM IN NEW NORMAL ERA (OPTIMALIZATION OF E-LEARNING FOR POST-PANDEMIC LEARNING RECOVERY)

BALANGAN 2 (Lt 5)

- Sri Lestari, M.Pd (UIN Raden Mas Said Surakarta) **RELIGION MODERATION IN TEACHING ORAL LITERATURE BASED ON LOCAL WISDOM THROUGH BLENDED LEARNING MODEL**
- Dr. Moh. Hafid Effendy (IAIN Madura) **EXPRESSION OF BÂBURUGHÂN BECCÈ' LOCAL WISDOM IN MADURESE PROVERB TO MAINTAIN LOCAL CONTENT LEARNING IN ISLAMIC BOARDING SCHOOLS**
- Titik Dwi Ramthi Hakim, M.Pd. (UIN Sayyid Ali Rahmatullah Tulungagung) **STRENGTHENING THE CHARACTER EDUCATION OF PELAJAR PANCASILA BASED ON "WIWITAN" TRADITION AT PAUD**
- Dian Uswatun Hasanah, M.Pd. (UIN Raden Mas Said Surakarta) **UNDERSTANDING OF SEGO WIWIT, TRADITIONAL CULINARY CULTURE OF CENTRAL JAVA (ETHNOHISTORICAL PERSPECTIVE)**



| SESSION | CHAIR | TITLE PANEL | LOCATION |
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| 7.3 | Muhammad Abdul Aziz – Institut PTIQ Jakarta | BEING A MUSLIM PANCASILAI: MAQASID-BASED ANALYSIS OF THE PANCASILA AS THE KALIMATUN SAWA' | BALANGAN 3 (Lt 5) |

- Putri Silaturrahmi (Universitas Negeri Jakarta (UNJ), Jakarta)

LGBT PHENOMENON IN THE LIGHT OF PANCASILA

- Ibnu Khaldun (UINSI, Samarinda)

REDEFINING THE AHL AL-KITAB: IN SEARCH OF THE NEW MODEL OF KALIMATUN SAWA'

- Muhammad Irfanuddin Kurniawan (Universiti Sains Islam Malaysia (USIM),

THE INTERPLAY BETWEEN PANCASILA AND IMAMAH: THE CASE STUDY OF INDONESIAN SYIAH

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| 7.4 | Zainul Mun'im – IAI Darussalam Blokagung, Banyuwangi | FATWA IN DIGITAL SPACE: AUTHORITY, METHODOLOGY, AND CONTESTATION | BALANGAN 4 (Lt 5) |
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- Hengki Ferdiansyah (UIN Syarif Hidayatullah, Jakarta)

BEING AN AUTHORITATIVE MUFTI ON DIGITAL PLATFORMS: THE CASE OF BINCANGSYARIAH.COM AND RUMAYSHO.COM

- Unaesah Rahmah (S. Rajaratnam School of International Studies, Singapore)

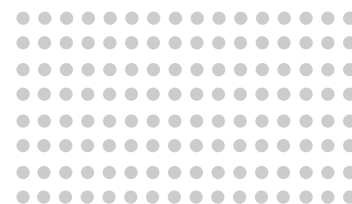
ISIS AND ITS CONSTRUCTION OF ISLAMIC LAW IN DABIQ MAGAZINE

- Muhamad Masrur Irsyadi (el-Bukhari Institute, Jakarta)

WOMEN WRITERS ANSWER ISLAMIC LAW ISSUES: LAW CONTENTS IN BINCANGMUSLIMAH.COM AS A CASE STUDY

- Zainul Mun'im – Institut Agama Islam Darussalam Blokagung, Banyuwangi

OPPORTUNITIES AND CHALLENGES IN ONLINE FATWAS: A METHODOLOGICAL ANALYSIS OF THE BAHTSUL MASAIL RUBRIC IN NU ONLINE WEBSITE



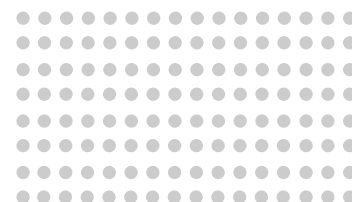
| SESSION | CHAIR | TITLE PANEL | LOCATION |
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| 7.5 | Prof. Euis Nurlaelawati, M.A., Ph.D —UIN Sunan Kalijaga, Yogyakarta | MAPPING LEGAL OPINIONS ON MEDIA: DEBATE ON CHILDREN AND WOMEN IN MUSLIM FAMILY | PADANG-PADANG 1 (Lt 5) |
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| <ul style="list-style-type: none"> • Kholifatun Nur Mustofa, S.H., M.H (State Islamic University Salatiga) | DEBATING RELIGION (ON RELIGIOUS PROTECTION) ON MEDIA: THE CASE OF INTER-FAITH MARRIAGE |
| <ul style="list-style-type: none"> • Arifki Budia Warman, S.H.I., M.H (State Islamic University Mahmud Yunus, Batusangkar) | LEGAL NARRATIVES ON MEDIA: A STUDY ON NEWS ON FAMILIAL ISSUES |
| <ul style="list-style-type: none"> • Muhammad Jihadul Hayat, S.H.I., M.H (State Islamic University Sunan Kalijaga, Yogyakarta) | INTERPRETING AND MODERATING WOMEN'S RIGHTS IN ONLINE VIDEO: VOICE OF POP-MUBALIGAH TOWARD THE CONTEMPORARY DEBATES OF FAMILIAL ISSUES |
| <ul style="list-style-type: none"> • Mhd Yazid, S.H.I., M.H — State Islamic University Imam Bonjol, Padang | MARGINALIZATION OF WOMEN'S RIGHTS THROUGH LEGAL OPINIONS: POPULAR PREACHER'S VIDEO CONTENT OF POLYGAMY ON YOUTUBE |

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| 7.6 | Muhamad Nasrudin IAIN Metro, Lampung | PROJECTIONS OF ISLAMIC LAW AND REGULATION IN INDONESIA ON CRYPTOCURRENCY OPPORTUNITIES AND CHALLENGES | PADANG-PADANG 2 (Lt 5) |
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| <ul style="list-style-type: none"> • Ubbadul Adzkiya- <i>Universitas Wahid Hasyim, Semarang</i> | CRYPTOCURRENCY AND THE FUTURE OF DIGITAL CURRENCIES; PROJECTION OF ISLAMIC LAW AND REGULATION IN INDONESIA |
| <ul style="list-style-type: none"> • Mu'adil Faizin -<i>IAIN Metro, Lampung</i> | ISLAMIC LAW PROJECTIONS ON UNDERLYING CRYPTOCURRENCY ASSETS AS INVESTMENT INSTRUMENTS |
| <ul style="list-style-type: none"> • Nazar Nurdin - <i>UIN Walisongo, Semarang</i> | CRYPTO INVESTMENT TRANSACTIONS IN APPLICATIONS: STUDY OF SHARIA ECONOMIC LAW |



| SESSION | CHAIR | TITLE PANEL | LOCATION |
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| 7.7 | Dr. Nuryani, S.Pd., M.A. -UIN Syarif Hidayatullah Jakarta | ISLAMIC EDUCATION: BETWEEN MANAGEMENT, BRANDING, LITERATION, AND DIGITALIZATION FOR ISLAMIC STUDENT CHARACTER EDUCATION | PADANG-PADANG 3 (Lt 5) |

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| • Novi Diah Haryanti, M.Hum. (UIN Syarif Hidayatullah Jakarta) | LITERACY TRADITION IN PESANTREN: THE PHENOMENON OF THE EMERGENCE WOMEN WRITERS FROM THE PESANTREN |
| • Elen Inderasari, M.Pd. (UIN Raden Mas Said Surakarta) | MANAGEMENT OF MADRASAH BRANDING BASED ON MULTIMODAL TEXTS |
| • Syihabul Huda, M.Pd. (Institut Teknologi dan Bisnis Ahmad Dahlan) | MADRASAH READINESS TO FACE DIGITAL ERA LEARNING: INTERPRETATION <i>E-LEARNING</i> IN TEACHING LEARNING ACTIVITIES |
| • Ahmad Bahtiar, M.Hum. (Universitas Sebalas Maret Surakarta/UNS) | CHARACTER EDUCATION IN ISLAMIC BOARDING SCHOOL IN COVID-19 PANDEMIC ERA |
| • Dr. Nuryani, S.Pd., M.A.-UIN Syarif Hidayatullah Jakarta | ISLAMIC SCHOOL MANAGEMENT IN IMPLEMENTATION OF BILINGUAL POLICY |

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| 7.8 | Prof. Dr. H. Ihsan, M.Ag. – IAIN Kudus | PESANTREN-BASED MADRASAH A NEW PARADIGM IN ISLAMIC EDUCATION | PADANG-PADANG 4 (Lt 5) |
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| • Prof. Dr. H. Ihsan, M.Ag. – IAIN Kudus | MADRASAH LINGKUNGAN PESANTREN; COLLABORATION MODEL IN IMPROVING THE QUALITY OF STUDENTS |
| • Achmad Zuhri, M.Pd. (IAIN Kudus) | BUILDING THE RELIGIOUS CHARACTER BY THE PESANTREN MODEL AT THE MADRASAH IBTIDAIYAH IN KUDUS |
| • Arif Khairur Rozaq (Pascasarjana UIN Maulana Malik Ibrahim Malang) | GENDER-BASED CLASS SEGREGATION: A PATTERN OF PESANTREN MANAGEMENT SYSTEM |
| • M. Sirrul Wafa (Pascasarjana UIN Walisongo Semarang) | MULTIPLE INTELLIGENCES DEVELOPMENT DESIGN IN PESANTREN TAHFIDZ YANBU'UL QURAN |

PARALLEL SESSION 8

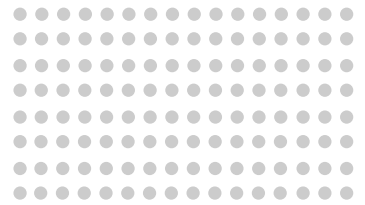
13.00 - 15.00

| SESSION | CHAIR | TITLE PANEL | LOCATION |
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| 8.1 | Noviandy – IAIN Langsa | TITLE OF PANEL WHAT AFTER THE PANDEMIC? THE CONVERGENCE OF RELIGION AND CULTURE FOR SOCIAL RESILIENCE AND CONFLICT RESOLUTION | BALANGAN 1 (Lt 5) |

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| • Gita Anggraini (STKIP Muhammadiyah Sampit) | CULTURAL LITERACY AS A MITIGATION OF THE CONFLICT BETWEEN THE DAYAK SAMPIT MUSLIMS AND THE MADURESE MUSLIMS IN TANAH MAS SAMPIT |
| • M. Irfan Wahid (IAIN Palangka Raya) | FOLKLORE OF PLAGUE: TRADITIONAL DAYAK RITUALS AS A MEDIUM FOR SOCIAL RELISIENCE AND CONFLICT RESOLUTION |
| • Feny Nida Fitriyani (Institut Daarul Qur'an Jakarta) | BUYA SYAFI'I MA'ARIF AND THE IDEA OF RELIGIOUS MODERATION: RELEVANCE TO EDUCATIONAL MODEL FOR SOCIAL RESILIENC |
| • Noviandy – IAIN Langsa | FROM THE CONTESTATION OF AUTHORITY IN THE RELIGIOUS PUBLIC SPACE TO UNIFICATION OF IDENTITY AND RELIGIOUS POLICY IN ACEH |

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| 8.2 | Takeshi Kohno, Toyo Eiwa University, Yokohama, Japan | SOCIAL RESILIENCE AND EDUCATION SECTOR: SALAFISM INFLUENCE IN INDONESIA, MALAYSIA, AND THE PHILIPPINES | BALANGAN 2 (Lt 5) |
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| • Kamarulnizam Abdullah (Universiti Kebangsaan Malaysia) | IDEATIONAL EXPANSION OF NEO-SALAFI MOVEMENTS: MALAYSIA'S RESILIENCE UNDER THREATS? |
| • Jamhari Makruf (Universitas Islam Internasional Indonesia) | THE RESILIENCE OF ISLAMIC SCHOOLS IN OPPOSITION TO SALAFY SCHOOLS |
| • Julkipli Wadi (University of the Philippines Diliman) | SOCIAL RESILIENCE, EDUCATION AND SALAFISM: THE PHILIPPINE EXTERIENCE |
| • Takeshi Kohno – Toyo Eiwa University | SOCIAL RESILIENCE AND STATE-SOCEITY RELATIONS IN INDONESIA, MALAYSIA, AND THE PHILIPPINES |

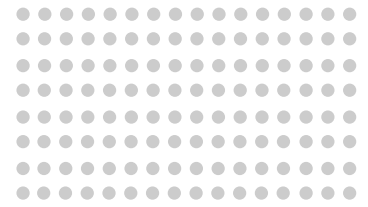


| SESSION | CHAIR | TITLE PANEL | LOCATION |
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| 8.3 | Dr. H. Zuhri, M.Ag- UIN Sunan Kalijaga Yogyakarta | LIVED ISLAM IN DIGITAL PLATFORM: IN TENSION BETWEEN TURATS'S APOLOGETIC PARADIGM AND MODERN PRAGMATIC NEEDS | BALANGAN 3 (Lt 5) |

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| • Muhammad Arif, M.Ag. (UIN Sunan Kalijaga Yogyakarta) | IDEOLOGICAL DISPUTE BETWEEN PURIST SALAFISM AND NAHDLATUL ULAMA IN THE DIGITAL SPHERE: THE PERSPECTIVE OF DISCOURSE THEORY OF JURGEN HABERMAS |
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| • Muhammad Sairi, M.Ag. (UIN Syarif Hidayatullah Jakarta) | INCREASING RELIGIOUS TOLERANCE AND SOCIAL INCLUSION IN THE DIGITAL ERA IN MODERN SOCIETY |
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| • Abduloh Hanif, M.Ag. (STAI Al Fithrah Surabaya) | MORALITY OF DISCOURSE IN THE DIGITAL PUBLIC SPACE |
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| 8.4 | Prof. Dr. Wasilah, ST, MT- STAIN MAJENE | ROLE OF URGENCY IN DEVELOPING PUBLIC HEALTH IN ISLAMIC HIGHER EDUCATION: FROM SCIENCE AND EDUCATION PERSPECTIVE | BALANGAN 4 (Lt 5) |
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| • Muhamad Taridi, UIN Sulthan Thaha Saifuddin Jambi | IMPROVING PUBLIC HEALTH AND PROMOTING HEALTH EQUITY: EDUCATIONAL PERSPECTIVES IN ISLAMIC HIGHER EDUCATION CONTEXT |
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| • Elis Ratna Wulan, UIN Sunan Gunung Djati Bandung | THE TIME OPTIMIZATION OF BOTTLENECK TRANSPORT PROBLEMS IN THE ISLAMIC HIGHER EDUCATION PUBLIC HEALTH USING MALLIA-DAS ALGORITHM |
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| • Cut Muthiadin, UIN Alauddin Makassar | BIOLOGY SCIENCE IN PROMOTING PUBLIC HEALTH |
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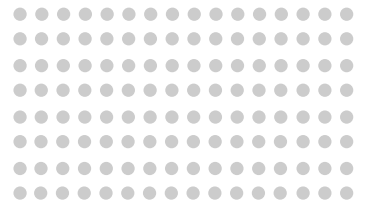


| SESSION | CHAIR | TITLE PANEL | LOCATION |
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| 8.5 | Ziaulhaq Hidayat (Universitas Islam Negeri Sumatera Utara Medan) | إنتاج السلطة الدينية وتبسيط الأرثوذكسية الإسلامية في عالم مايا | PADANG-PADANG 1 (Lt 5) |

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- Ryandi (Universitas Islam Negeri Sumatera Utara Medan) نهضة العلماء والسلفي: الصراع على لقب "أهل السنة والجماعة" في فيسبوك
 - Muhammad Yusuf Qardlawi (UIN Sultan Aji Muhammad Idris Samarinda) إنتاج السلطة وتأطير تفسير "الخلافة الإسلامية" بوسائل التواصل الاجتماعي
 - Zakaria Husin Lubis (Institut Perguruan Tinggi Ilmu al-Qur'an, Jakarta) عملية أن تصبح فيلسوفًا على Youtube
 - Ziaulhaq Hidayat (Universitas Islam Negeri Sumatera Utara Medan) E-SYAIKH وتبسيط الأرثوذكسية الصوفية في موقع ويب (Website)
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| 8.6 | Rosana Eri Puspita, M.B.A – UIN Salatiga, Indonesia | STRATEGIES FOR HALAL INDUSTRY DEVELOPMENT: CROSS COUNTRY STUDY | PADANG-PADANG 2 (Lt 5) |
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- Imanda Firmantyas Putri Pertiwi, M.Si (UIN Salatiga, Indonesia) **INDONESIA HALAL ECOSYSTEM: INTEGRATED SYSTEM OF ISLAMIC FINANCING AND HALAL INDUSTRY**
 - Assoc Prof. Dr Nor Adha Binti Abdul Hamid – (Kolej Universiti Islam Antarabangsa Selangor (KUIS), Malaysia) **HALAL COSMETICS IN SHARIAH AND RELIGIOSITY PERSPECTIVE**
 - Tuan Nurhafiza Raja Abdul Aziz, LL.M - (Kolej Universiti Islam Antarabangsa Selangor (KUIS), Malaysia) **STUNNING METHOD FROM THE ISLAMIC PERSPECTIVE**
 - Rosana Eri Puspita – UIN Salatiga **DESIGNING STRATEGIES FOR CONFLICT REDUCTION ON HALAL LOGO CHANGE: A NETNOGRAPHY APPROACH**
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| SESSION | CHAIR | TITLE PANEL | LOCATION |
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| 8.7 | Amirah Diniaty- UIN Sultan Syarif Kasim Riau | IMPROVEMENT THE PSYCHOLOGICAL SELF GROWTH THROUGH SPIRITUAL RESILIENCE | PADANG-PADANG 3 (Lt 5) |

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- Prof. Dr. Sri Milfayeti
MS.,Kons.,S.Psi (Psychology
Education and Guidance
Counseling, State of Medan
University, Indonesia)

**GROUP PROCESS AS SOCIAL RESILIENCE FOR MUSLIMS
MENTAL HEALTH PROFESSIONALS DURING THE COVID 19
PERIOD**

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- Amalia Madihie, Ph.D
(Fakulti Sains Kognitif &
Pembangunan Manusia
Universitas Malaysia
Serawak).

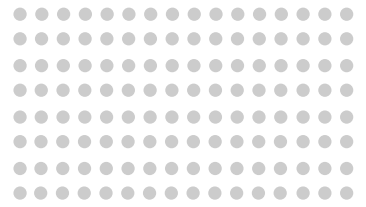
**GRIEF AND PSYCHOLOGICAL SELF-GROWTH THROUGH
SPIRITUAL RESILIENCE DURING COVID-19 PANDEMIC**

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- Dr. Salwa Mahalle (Universiti
Brunai Darussalam)

**THE SPIRITUAL RESILIENCE OF DIVORCED SINGLE MOTHERS IN
BRUNEI DARUSSALAM**

8.8

| SESSION | CHAIR | TITLE PANEL | LOCATION |
|---------|---|---|-------------------|
| 9.1 | Begum Fauziyah – Universitas Islam Negeri Maulana Malik Ibrahim, Malang | INTEGRATION OF DIGITAL TRANSFORMATION WITH HALAL INDUSTRIAL TECHNOLOGY IN SUPPORTING THE WORLD'S HALAL LIFESTYLE | BALANGAN 1 (Lt 5) |
| | • Yuanita Rachmawati – Universitas Islam Negeri Sunan Ampel, Surabaya | DIGITAL HALAL TECHNOLOGY: DETERMINATION OF THE BEST PRIMER IN THE DETECTION OF HALAL PROCESSED ANIMAL PRODUCTS USING DATA SCIENCE METHOD | |
| | • Ninik Fadhillah – Universitas Airlangga | HALAL SKINCARE INGREDIENTS FOR INDUSTRY: THE POTENCY OF TYROSINASE INHIBITOR FROM POMEGRANATE FRUIT (PUNICA GRANATUM) AS A SUBSTITUTE OF MERCURY | |
| | • Novia Suryani – Universitas Islam Negeri Mataram, Mataram | SYNTHESIS OF THE HALAL FRAGRANCE COMPOUND L- MENTHYL ACETIC FROM MENTHOL | |
| | • Dr. Begum Fauziyah, M.Farm. - Universitas Islam Negeri Maulana Malik Ibrahim | SYNTHESIS OF NANOCELLULOSE FROM SUGARCANE BAGASSE AS HALAL PHARMACEUTICAL RAW MATERIALS | |
| 9.2 | Khusniati Rofiah , Institut Agama Islam Negeri Ponorogo | STRATEGIES TO INCREASE LEGAL WARENESS OF BUSINESS ACTIVITIES AND EAST JAVA COMMUNITY EFFORTS TO ACCELERATE INDONESIAN HALAL PRODUCTS TO SUCCEED IN THE WORLD MARKET | BALANGAN 2 (Lt 5) |
| | • Moch. Chotib , UIN Kyai Haji Achmad Sidiq Jember, | REGULATION OF HALAL AND HEALTHY PRODUCTS FOR SMALL-SCALED BUSINESSES AS CONSUMER PROTECTION | |
| | • Martha Eri Safira , Mahasiswa doctoral program studi Studi Islam di UIN Sayyid Ali Rahmatallah Tulung Agung, | THE LEGAL APPLICATION OF CONSUMER AND HALAL PRODUCT PROTECTION IN THE HEALTH SECTOR | |
| | • Rif'ah Roihanah , Mahasiswa doctoral program studi Studi Islam di UIN Sayyid Ali Rahmatallah Tulung Agung, | MILLENNIALS LITERATE LAW ACCELERATION HALAL PRODUCTS WIN ON THE WORLD STAGE | |
| | • Khusniati Rofiah , IAIN Ponorogo | STRATEGIES TO INCREASE LEGAL AWARENESS OF BUSINESS ACTIVITIES AND EAST JAVA COMMUNITY EFFORTS TO ACCELERATE INDONESIAN HALAL PRODUCTS TO SUCCEED IN THE WORLD MARKET | |



| SESSION | CHAIR | TITLE PANEL | LOCATION |
|---------|--|--|-------------------|
| 9.3 | Ismail Fahmi Arrauf Nasution IAIN COT KALA LANGSA | ألاديا ن في العصر الرقمي: من المعابد التقليدية الى الفضاءات السيبرانية | BALANGAN 3 (Lt 5) |

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| • Ismail Fahmi Arrauf Nasution IAIN Cot Kala Langsa | التعبيرات اليمانية من الطقس التقليدي الى الكنيسة الرقمية عند المسيحيين في سومطرا الشمالية |
| • Afaf Zaitunah University of Tunisia | الذاتية اليهودية الأرثوذكسية المتطرفة في تونس والانترنت والأزمات ليمانية |
| • Budi Juliandi IAIN Cot Kala langsa | التكوين الروحي من قبل المجتمعات الدينية عبر الفضاءات الإلكترونية في سنغافورة |
| • Fauzi Jamal UIN Syarif Hidayatullah, Jakarta | من المساجد الى الفضاءات الإلكترونية: جهود مرصد الأزهر لمكافحة التطرف في مصر فترة عام 2015- 2021 |

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| 9.4 | Budi Juliandi IAIN Cot Kala Langsa | القراءة الجديدة في قرارات السلطات العمومية والفتاوى: استبداد السلطة السياسية و الدينية وغضب الجماهي | BALANGAN 4 (Lt 5) |
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| • Budi Juliandi IAIN Cot Kala Langsa | قرارات السلطات العمومية و الفتاوى في سنغافورة |
| • Saifuddin Herlambang IAIN Potianak | استبداد السلطة السياسية والفتاوى: تركيا نموذجا |
| • Firas Ben Sassi Zaitunah University of Tunisia | في تونس وغضب الجماهي: قراءة جديدة |
| • Ismail Novel IAIN Bukittinggi | جائحة كورونا وفوضى الفتاوى بمصر: الصراع بين فتاوى الجهات الفتائية الرسمية وشخصيات غير رسمية |

